

# Assignment of Mortgage - Alabama - Jim Walter Homes, Inc.

198

STATE OF FLORIDA  
COUNTY OF HILLSBOROUGH

**Know All Men By These Presents,** That the undersigned **JIM WALTER HOMES, Inc.,** a corporation existing under the laws of the State of Florida, in consideration of the sum of Ten Dollars and other good and valuable considerations in hand paid by MID-STATE HOMES INC., 1500 N. Dale Mabry, Tampa, Fla., does hereby sell, convey, transfer, set over and assign unto the said Mid-State Homes Inc., its' heirs, successors and assigns forever, that certain mortgage dated the 26th day of January, 1977, made by Melvin D. White and wife Mary C. White, as mortgagor, to the said Jim Walter Homes, Inc., as mortgagee, covering the following described real property situated in the County of Shelby, State of Alabama, to-wit:

A parcel of land containing two acres, more or less, located in the North ½ of the SW¼ of SW¼ of Section 36, Township 18 South, Range 2 East, Shelby County, Alabama described as follows; Commence at a point 78 feet North and 127 feet West of the Southeast corner of said North ½ of said SW¼ of SW¼; thence run North 210 feet; thence West 420 feet; thence South 210 feet, thence East 420 feet to the point of beginning.

and which said mortgage is recorded in Mortgage Book 362, page 186-187, of the Probate Court records of Shelby County, Alabama, and is hereby expressly referred to and made a part hereof, together with the indebtedness thereby secured and all of its right, title and interest in and to the property therein described.

TO HAVE AND TO HOLD unto the said Mid-State Homes, Inc., its' heirs, successors and assigns forever.

IN WITNESS WHEREOF, the undersigned Jim Walter Homes, Inc., has caused these presents to be executed by causing its corporate name to be signed and its corporate seal affixed hereto by H. R. Clarkson as its Assistant Vice President, and by causing S. L. Russell, as Secretary of the corporation, to attest the same both said officers being hereunto duly authorized, all as of this the 5th day of March, 1982.

Attest:

*S. L. Russell*  
Secretary

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED BY

JIM WALTER HOMES, Inc.,

(CORPORATE SEAL)

*H. R. Clarkson*  
Assistant Vice President

1982 MAY -5 PM 2:49 Rec. 1.50

Sub. 1.00

STATE OF FLORIDA  
COUNTY OF HILLSBOROUGH

*Thomas A. Shawler, Jr.*  
JUDGE OF PROBATE

I, Sandra A. Quintana, a Notary Public in and for said County in said State, do hereby certify that H. R. Clarkson and S. L. Russell,

whose names as Assistant Vice President and Secretary, respectively, of Jim Walter Homes, Inc., a Florida Corporation, are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full power and authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and notarial seal this 5th day of March, 1982.

THIS INSTRUMENT PREPARED BY  
Thomas E. Portsmouth, Attorney  
P. O. Box 22501

of Jim Walter Homes, Inc.  
1500 N. Dale Mabry, Tampa, Florida

*Sandra A. Quintana*  
Notary Public, State of Florida at Large  
My Commission Expires: Feb 12 1985