

STATE OF ALABAMA

SHELBY COUNTY

)
: 136
)

KNOW ALL MEN BY THESE PRESENTS, that in consideration of Ten Dollars (\$10) and other good and valuable consideration in hand paid to Champion International Corporation, a New York corporation ("the Grantor"), by J. W. Gunter and his wife, Johnnie Gunter ("the Grantees"), the receipt and sufficiency whereof are hereby acknowledged, the Grantor does hereby remise, release, quitclaim and convey unto the Grantees all its right, title and interest in and to the following described real estate situated in Shelby County, Alabama:

All that part of the NE 1/4 of NW 1/4 of Section 13, Township 20 South, Range 4 West in Shelby County, Alabama, more particularly described as beginning at the NW corner of said forty, thence due south along the west boundary of said forty a distance of 410.3 feet, thence N 87° 00' E a distance of 28 feet, thence N 2° 00' E a distance of 408 feet, thence S 86° 50' W a distance of 39 feet to the point of beginning, containing 0.31 acre more or less.

TO HAVE AND TO HOLD unto the Grantees, their heirs and assigns, forever, subject, however, to the lien for ad valorem taxes for the current tax year.

IN WITNESS WHEREOF the Grantor has caused these presents to be executed for and in its name by its duly authorized officer all as of this 8th day of April, 1982.

CHAMPION INTERNATIONAL CORPORATION

By

Its

Executive Vice President

1421 So. Shades Crest Rd.
Bessemer Al. 35023

STATE OF CONNECTICUT)

FAIRFIELD COUNTY)

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that L.C. Heist whose name as Executive VP of Champion International Corporation, a New York corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 8th day of April, 1982.



Sandra L. Woodford
Notary Public

SANDRA L. WOODFORD
NOTARY PUBLIC
MY COMMISSION EXPIRES MARCH 31, 1985

BOOK 339 PAGE 637

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1982 MAY -4 PM 3:06

Thomas A. Shouder, Jr.
JUDGE OF PROBATE

Seed 50
Rec. 3.00
Ind. 1.00
4.50