

A PARTIAL RELEASE OF MORTGAGE

SHELBY COUNTY

STATE OF ALABAMA

THE IRON AND STEEL CREDIT UNION, the Holder of the MORTGAGE executed by Herbert. JOHNSON and wife, CAROL S. JOHNSON to THE IRON AND STEEL CREDIT UNION dated 11/07/77 and recorded in MORTGAGE BOOK 371 PAGE 248 in the public records of SHELBY COUNTY, ALABAMA, in consideration of the sum of: ONE and 00/100 dollars, hereby on this the 12th day of APRIL, 1982, releases from the lien of that MORTGAGE the property described as follows to wit:

BOOK 44 PAGE 964

One-half acre of land in the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 4, Township 20 South, Range 1 East, Shelby County, Alabama, described as follows: Commence at the NE Corner of said $\frac{1}{4}$ - $\frac{1}{4}$ section, thence run south along the east $\frac{1}{4}$ - $\frac{1}{4}$ line a distance of 745 feet to the northerly right-of-way of Shelby County Highway #51, thence run south 72° West along said right-of-way a distance of 90 feet to the point of beginning, thence run South 78° West along said right-of-way a distance of 110 feet, thence run North and parallel to the east $\frac{1}{4}$ - $\frac{1}{4}$ line a distance of 195 feet, thence run North 78° East a distance of 110 feet, thence run south a distance of 195 feet to the point of beginning.

Without impairing the lien of that MORTGAGE on the remaining part of the property described in the MORTGAGE.

Robert W. Smith

Atty. in Fact: Power of Atty. Recorded
TITLE in Book 10, Page 852

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, The Undersigned, A Notary Public, in and for said State do hereby certify that Robert W. Smith whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance has executed the same voluntarily on the day the same bears date.

GIVEN UNDER MY HAND AND SEAL THIS THE 12 DAY OF APRIL, 1982

Bellie R. Parsons

NOTARY PUBLIC

COUNTY OF STATE AT LARGE

MY COMMISSION EXPIRES: March 30, 1986

AFFIX SEAL

JOHNSON, HERBERT

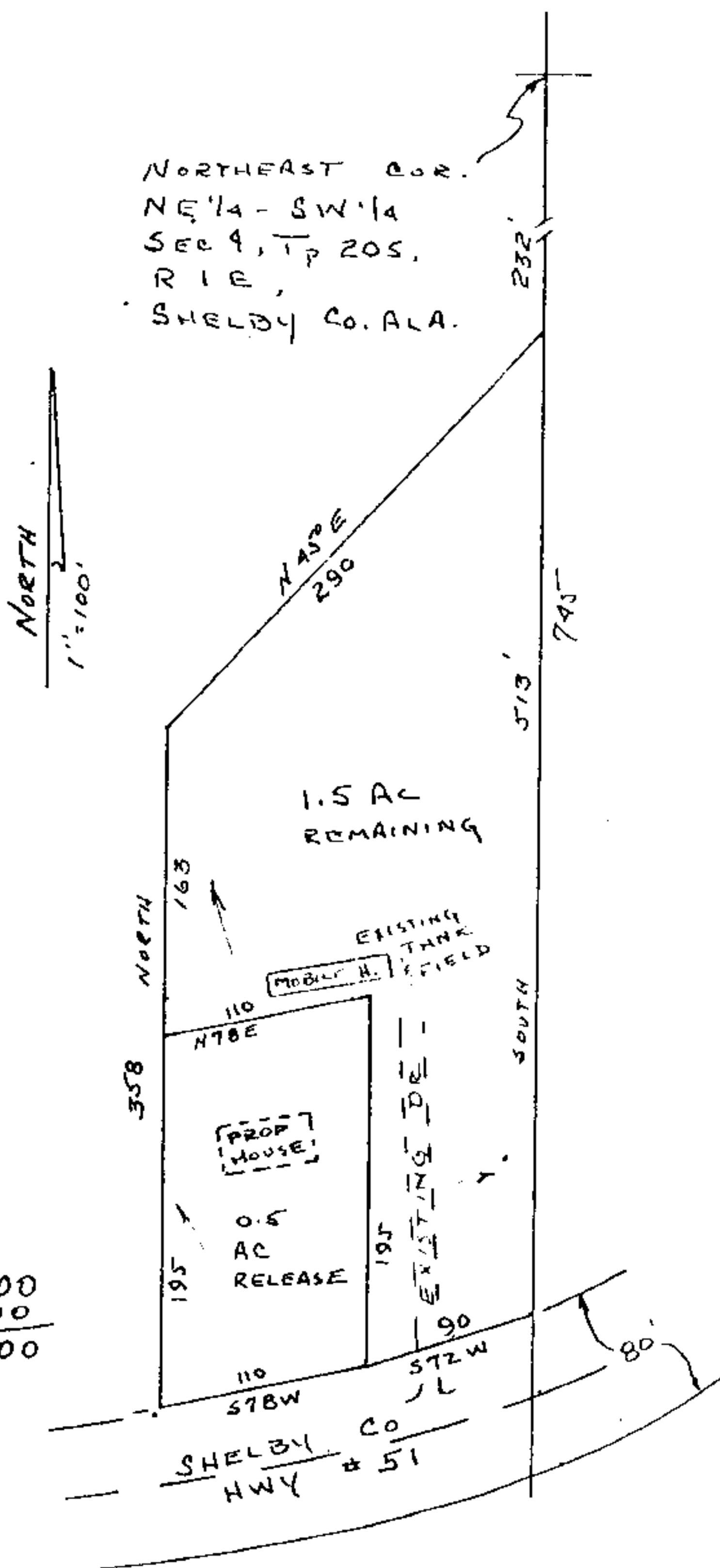
BOOK 44 PAGE 965

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1982 MAY -3 AM 11:02

Thomas G. Snowden, Jr.
JUDGE OF PROBATE

Dec 3.00
Ind 1.00
4.00



State of Alabama
Shelby County

One-half acre of land in the N.E. $\frac{1}{4}$ of the S.W. $\frac{1}{4}$ of section 4, Township 20 South, Range 1 East; Shelby County, Alabama; described as follows:
Commence at the Northeast corner of said $\frac{1}{4}$ - $\frac{1}{4}$ section,
Thence run south along the east $\frac{1}{4}$ - $\frac{1}{4}$ line a distance of 745 feet to the northerly right-of-way of Shelby County highway # 51,
Thence run South 72 degrees West along said r.o.w. a distance of 90 feet to the point of beginning;
Thence run South 70 degrees West along said right-of-way a distance of 110 feet,
Thence run North and parallel to the east $\frac{1}{4}$ - $\frac{1}{4}$ line a distance of 195 feet,
Thence run North 70 degrees East a distance of 110 feet,
Thence run south a distance of 195 feet to the point of beginning.

2 April 1982

Amos Cory
Amos Cory, R.L.S. 1950

Directions: From Birmingham, go hwy 280 East to Westover.
Turn right on Shelby Co. hwy # 55,
Go to Shelby County hwy # 51,
Turn left on # 51, go 0.4 miles to 3rd drive on left.
Build in front of Mobile home.

