(Name) WALLACE, ELLIS, HEAD & FOWLER, ATTORNEYS AT LAW

(Address) Columbiana, Alabama 35051

Form 1-1-22 Rev. 1-66

MORTGAGE-LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS: That Whereas,

Ollon Charles Merrell and wife, Lillian Merrell

(hereinafter called "Mortgagors", whether one or more) are justly indebted, to

Arthur J. Luquire

of EIGHT THOUSAND FIVE HUNDRED AND NO/100

Dollars (\$ 8,500.00), evidenced by one promissory note of even date, in the amount of \$8,500.00, in three installments, the first installment being due and payable 30 days from closing (\$100.00), in amount of \$2,000.00; the second installment being due and payable on August 3rd, 1982, in amount of \$2,000.00; and, the third and final installment being due and payable on August 3rd, 1982, in amount of \$4,500.00.

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors, Ollon Charles Merrell and wife, Lillian Merrell

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described real estate, situated in Shelby County, State of Alabama, to-wit:

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Tract 1, according to Luquire Survey as recorded in Map Book 7, Page 151,

1.

THIS IS A PURCHASE MONEY MORTGAGE.

ARTHUR J. LUQUIRE

2305 SOUTH PARK TERRACE

Said property is warranted free from all incumbrances and against any adverse claims, except as stated above.

To Have And To Hold the above granted property unto the said Mortgagee, Mortgagee's successors, heirs, and assigns forever; and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all taxes or assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgagee may at Mortgagee's option pay off the same; and to further secure said indebtedness, first above named undersigned agrees to keep the improvements on said real estate insured against loss or damage by fire, lightning and tornado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any, payable to said Mortgagee, as Mortgagee's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgagee; and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgagee, then the said Mortgagee, or assigns, may at Mortgagee's option insure said property for said sum, for Mortgagee's own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagee or assigns, additional to the debt hereby specially secured, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgages, or assigns, and be at once due and payable.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees any have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgages or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outery, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

IN WITNESS WHEREOF th	e undersigned 011on Ch	arles Merrell and wife,	Littan merren
have hereunto set their sign	atureS and seal, this	The Charles Merrel (0) 10% Charles Merrel (E) 11% Merrel (E	1982. (SEAL) (SEAL) (SEAL)
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THE STATE of Alabama SHELBY	COUNTY		
1. Che andersignes	authority		d for said County, in said State,
hereby certify that Ollon	Charles Merrell and	wife, Lillian Merrell	A STATE OF THE STA
whose nameS areigned to the	foregoing conveyance, and	who are known to me ack	nowledged before the or this day
that being informed of the conte	ents of the conveyance U	ey executed the same voluntarily	19 82 7
Given under my band and of	ficial seal this	MAY Lordan	A Joseph Papila
THE STATE of)		NC.
	COUNTY	a Notary Public in a	nd for said County, in said State
I, hereby certify that		, - 2(0,000,000,000,000,000,000,000,000,000,	See acceptant Vitte
whose name as a corporation, is signed to the being informed of the contents for and as the act of said corpor Given under my hand and	foregoing conveyance, and of such conveyance, he, a ation.	f who is known to me, acknowled s such officer and with full author day of	, 19
STATE OF ALA. SHELBY I T CERTIFY THIS T CERTIFY WAS F	ILER Attactor 12	7 <u>4</u> 2 <u>c</u> 2 <u>0</u>	Notary Publi
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