

This instrument was prepared by

(Name) Donald L. Newsom
Corretti & Newsom
(Address) 1804 7th Avenue North
Birmingham, AL 35203



WARRANTY DEED

STATE OF ALABAMA

SHELBY

COUNTY }

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of TO CLEAR TITLE

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Charles O. Merrell and wife, Annette A. Merrell

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Charles Michael Jones

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

55
539
BOOK
A parcel of land situated in the Northeast Quarter of the Northeast Quarter of Section 21, Township 21 South, Range 1 East, situated in Shelby County, Alabama, more particularly described as follows: Begin at a point on the South right-of-way line of Shelby County Road #30 where said road intersects the East line of said quarter-quarter section for a point of beginning; thence run South 1 degree 12 minutes East along the East quarter-quarter section line for a distance of 1050 feet to a point; thence run South 88 degrees 48 minutes West for a distance of 210 feet to a point, said point being 1050 feet South of the South line of Shelby County Road #30; thence run North 1 degree 12 minutes West and parallel to the East quarter-quarter section line for a distance of 1050 feet to a point on the South line of said road, 210 feet West of the point of beginning; thence run North 88 degrees 48 minutes East along the South line of said road for a distance of 210 feet to the point of beginning.

Subject to easements, exceptions, restrictions and reservations of record.

THIS IS A DEED OF CORRECTION executed to recite the marital status of the Grantors herein as of the date of the original execution.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 24th

day of March, 19 78.

Reel 1 SO
Jnd 1.00
9.50
STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

(SEAL)

Charles O. Merrell
Charles O. Merrell

(SEAL)

1982 MAY -3 AM 10:34

Corrected

(SEAL)

Annette A. Merrell
Annette A. Merrell

(SEAL)

JUDGE OF PROBATE

(SEAL)

(SEAL)

STATE OF ALABAMA
SHELBY COUNTY }

General Acknowledgment

I, the undersigned
in said State, hereby certify that

a Notary Public in and for said County,

Charles O. Merrell and wife, Annette A. Merrell

whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

NOTARY

Given under my hand and official seal this

29

day of

April

A.D. 19 82

Frances Hardy

Notary Public

My Commission Expires September 8, 1983