

STATE OF ALABAMA }  
SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Fifteen Thousand and no/00 (\$15,000.00) -----DOLLARS  
and other good and valuable considerations, and the assumption of the first and second  
mortgages set out below,  
to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, X  
or we, Sherry L. Lindsey and husband, Bruce F. Lindsey,

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto  
Bevely H. Ritch

(herein referred to as grantee, whether one or more), the following described real estate, situated in  
Shelby County, Alabama, to-wit:

Lot 38, Block 1, according to the Map and Survey of Gross' Addition to  
Altadena South, 2nd Phase, 1st Sector, as recorded in Map Book 6, Page  
17, in the Office of the Judge of Probate of Shelby County, Alabama.

Mineral and mining rights excepted, together with other rights, privileges  
and immunities relating thereto as recorded in Deed Book 4, Page 376, in  
said Probate Office.

Also subject to restrictions appearing of record in Misc. Book 3, Page  
817; to Right of Way granted to Alabama Power Company by instrument(s)  
recorded in Deed Book 102, Page 52 and Deed Book 187, Page 377, and to  
easements and building line as shown on recorded map, all in said Probate  
Office.

Grantee assumes and agrees to pay that certain first mortgage to Real Es-  
tate Financing, Inc., dated November 20, 1978, recorded in Mortgage Book  
835, Page 801, and transferred and assigned to Life Insurance Company of  
Georgia, by instrument recorded in Misc. Book 28, Page 490, in said Pro-  
bate office, with a current principal balance of \$56,997.31.

Grantee also assumes and agrees to pay that certain second mortgage to  
Associates Financial Services Company of Alabama, Inc., dated February 2,  
1981, recorded in Mortgage Book 409, Page 689, in said Probate Office,  
with a current principal balance of approximately \$9,930.39 plus interest  
for the remaining term of said mortgage.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES,  
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,  
unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)  
heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever,  
against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this 23d  
day of April, 1982.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED:

1982 MAY -3 AM 9:49

JUDGE OF PROBATE

Sherry L. Lindsey (Seal)  
Sherry L. Lindsey  
Bruce F. Lindsey (Seal)  
Bruce F. Lindsey  
B (Seal)

STATE OF ALABAMA }  
JEFFERSON COUNTY }

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State,  
hereby certify that Sherry L. Lindsey and husband, Bruce F. Lindsey,  
whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me  
on this day, being informed of the contents of the conveyance they executed the same voluntarily  
on the day the same bears date.

Given under my hand and official seal this 23d day of April, A. D., 1982  
Noble B. McIntire  
Notary Public.