

KNOW ALL MEN BY THESE PRESENTS, that the undersigned METROBANK, an Alabama Banking Comporation, the mortgagee named in that certain mortgage executed by Fulton Construction Company, Inc. , to the said METROBANK, dated the 30th day of December , 19 81 , and recorded in Real 417 , Page 596 , in the Probate Office of Shelby County, Alabama, in consideration of Seventy Thousand Eight Hundred Seventy-One & 39/100 Dollars paid by the said Fulton Construction Company, Incthe receipt whereof is hereby acknowledged, do hereby remise, release and forever quit claim unto the said Fulton Construction Company, Incall the right, title and interest which said mortgagee acquired under the aforesaid mortgage in or to that portion of the premises therein conveyed, which is described as follows: PARCEL III

Lot 21, in Block 4, according to the Survey of Sunny Meadows as recorded in Map Book 8, Page 18, in the Office of the Judge of Probate of Shelby County, Alabama. Situated in Shelby County, Alabama \mathbf{L}

rec 🛉 4 TO HAVE AND TO HOLD, the same to the said Fulton Construction Company, Inc. , and their herrs and assigns, to their own use and behoof forever.

BUT this release shall not in any way affect or impair our right to hold under the said mortgage and as security for the sum remaining due thereon, or to sell under the power of sale in said mortgage contained, all the remainder of the premises therein conveyed and not hereby released.

IN WITNESS WHEREOF, I hereunto set my hand and seal this the 23rd day of April 19 82.

METROBANK, an Alabama Banking Corporation

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I, the undersigned, a Notary Public, in and for said County and in said State, hereby

certify that W. H. Isbell, Jr. whose name as Vice President of MetroBank, an Alabama Banking Comporation, is signed to the foregoing instrument, acknowledged before me on this day, that, being informed of the contents of the instrument, he as such officer. and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal this the 23rd day Of Papril ?

This instrument prepared by:

Morman K. Brown, Attorney 1818 3rd Avenue North

Bedd neb Alabama 35020

NOTARY PUBLIC

MY COMMISSION EXPIRES MARCH 26, 1933