432861 Parcel 1-3

2053

This instrument prepared in the Corporate Real Estate Dept. of Alabama Power Co. Birmingham, Ala.

3726-13-50 GWO 2666 Elliottsville D.S. 115 KV T.L.

STATE OF ALABAMA

COUNTY OF SHELBY

for and in consideration of the sum of Mc Ikel

(s /00.00 ) to in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain electric transmission and communication lines and all towers, poles, conduits, conductors, cables, insulators, anchors, guy wires, counterpoise conductors, and all other appliances necessary or convenient in connection therewith from time to time over, under and across, a strip of land varying in width, as said strip is now located by the final location survey thereof heretofore made by said Company, over, under and across the lands of which it is hereinafter described as being a part, together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof for the purposes above described, including the right of ingress and egress to and from said strip and the right to cut, remove, or otherwise kill, and keep clear by any means, including chemicals, all trees and undergrowth and all other obstructions under, on or above said strip and the right to cut such timber outside of said strip which in falling would come within five feet of any conductor on said strip, and the right to install, maintain and use anchors and guy wires on land adjacent to said strip, and the right to install grounding devices on grantors' fences now or hereafter located on such strip and on fences or other structures of grantors now or hereafter located adjacent to such strip, and the right to prevent the use of such strip as a parking area for automobiles or other vehicles, as a storage area for machinery or materials, or as a road other than a road crossing such strip at a location which does not endanger or interfere with works that have been or may at some future date be constructed on such strip, said strip and the lands of which the same is a part being described as follows:

A strip of land varying in width which lies within the Southeast Quarter of the Southeast Quarter (SE% of SE%) of Section 12, Township 21 South, Range 3 West, Shelby County, Alabama, such strip being more particularly described as follows:

To reach the point of beginning, commence at the Southwest corner of Section 12, Township 21 South, Range 3 West; thence run East along the South boundary line of said Section 12 a distance of 55.4 feet to a point; thence turn an angle to the left of 30 degrees 15 minutes and run North 61 degrees 55 minutes East a distance of 206.9 feet to a point; thence turn an angle to the right of 31 degrees 40 minutes and run South 86 degrees 25 minutes East a distance of 1469.4 feet to a point; thence turn an angle to the right of 23 degrees 24 minutes and run South 63 degrees Ol minute East a distance of 246 feet to a point; thence turn an angle to the right of Ol degree 26 minutes and run South 61 degrees 35 minutes East a distance of 965.5 feet to a point; thence turn an angle to the left of 09 degrees 24 minutes and run South 70 degrees 59 minutes East a distance of 162 feet to a point; thence turn an angle to the left of 14 degrees 06 minutes and run South 85 degrees 05 minutes East a distance of 181.7 feet to a point; thence turn an angle to the left of 20 degrees 13 minutes and run North 74 degrees 42 minutes East a distance of 207.1 feet to a point; thence turn an angle to the left of 18 degrees 00 minutes and run North 56 degrees 42 minutes East a distance of 202.8 feet to a point; thence turn an angle to the left of 09 degrees 35 minutes and run North 47 degrees 07 minutes East a distance of 487.2 feet to a point; thence turn an angle to the right of 13 degrees 51 minutes and run North 60 degrees 58 minutes East a distance of 560.8 feet to a point; thence turn an angle to the right of 90 degrees 00 minutes and run Southeast a distance of 3 feet, more or less, to a point on the

alabama vane

f.E.

Southerly line of County Highway #26, such point being the point of beginning of the right of way herein described; thence turn an angle to the left of 90 degrees 00 minutes and run North 60 degrees 58 minutes East a distance of 20 feet, more or less, to a point on the west line of an Existing Alabama Power Company Easement; thence turn an angle to the left and run Northerly along the Westerly line of said Easement a distance of 5 feet, more or less, to the Southerly line of County Highway #26; thence turn an angle to the left and run Westerly along the Southerly line of said Highway to the point of beginning.

The above description is intended to describe a strip of land as shown in red on Exhibit "A", attached hereto and made a part hereof.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

The grantors shall have the right to cultivate and use said strip of land for any purpose not inconsistent with the rights which the grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF, have hereunto seems hand seals, this they day of march.

WITNESS:

HS X MARK.

Legin Mass (SEAL)

Luly Mass (SEAL)

(SEAL)

1.

STATE OF ALABAMA )
COUNTY OF Shelly;
1. Let Julies, atta Public
in and for said County in said State, hereby certify that
Lovin Hassand life Ruby Slens
whose names are signed to the foregoing instrument and who are known to
me, acknowledged before me on this day that, being informed of the
contents of the instrument, executed the same voluntarily, on the day the
same bears date.
Given under my hand and official seal this the 19 day of

Motary Juble State of Lang

