

2039

This instrument was prepared by

Pamela Nix E#223,137--CONV

Engel Mortgage Company, Inc.

P. O. Box 847

Birmingham, AL 35201

TRANSFER OF MORTGAGE

State of Alabama
County of SHELBY

FOR VALUE RECEIVED, the undersigned, ENGEL MORTGAGE COMPANY, INC., a corporation, organized and existing under the laws of the State of Delaware does hereby grant, bargain, sell, convey, assign and deliver unto:

VIRGINIA BEACH FEDERAL SAVINGS AND LOAN ASSOCIATION

its successors and assigns that certain Mortgage executed by:

Angus R. Skipper and wife, Doris Skipper

to ENGEL MORTGAGE COMPANY, INC., in the principal sum of \$ 54,050.00 dated the 22nd day of March, 19 82, and filed for record on the 31st day of March, 19 82, in the office of the Probate Judge of Shelby County, Alabama, in Volume 419 Page 420, together with the debt thereby secured, the Note therein described and all interest of the undersigned, in and to the lands and property conveyed by said Mortgage. Said Mortgage was corrected and re-recorded in Volume 419, Page 898.

TO HAVE AND TO HOLD unto the said VIRGINIA BEACH FEDERAL SAVINGS AND LOAN ASSOCIATION its successors and assigns forever.

IN WITNESS WHEREOF, the said ENGEL MORTGAGE COMPANY, INC., has caused this instrument to be executed in its name by Karen Patton its Vice President, and its corporate seal to be hereto affixed and attested by Rosemary Giardina its Assistant Secretary both of whom are thereunto duly authorized this 16th day of April, 19 82.

ENGEL MORTGAGE COMPANY, INC.

By: Karen Patton
VICE PRESIDENT

ATTESTED:

By: Rosemary Giardina
ASSISTANT SECRETARY

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Karen Patton and Rosemary Giardina whose names as Vice President and Assistant Secretary respectively, of Engel Mortgage Company, Inc., a corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 16th day of April, 19 82.

Janet Williams
Notary Public

My commission expires: June 15, 1984

✓ Engel Mortgage Company, Inc.
P. O. Box 847
Birmingham, AL 35201

3/82

1982 APR 27 AM 8:23

Thomas A. Shoups, Jr.
JUDGE OF PROBATE

Rec. 1.50
Ind. 1.00
2.50

