

STATE OF ALABAMA )  
SHELBY COUNTY )

FULL SATISFACTION OF RECORDED LIEN

Known All Men By These Presents, That, the undersigned 2154 Trading Corporation, by Taylor & Mathis of Alabama, Inc., as Agent, d/b/a Inverness, acknowledges full payment of the indebtedness secured by that certain (Real Property) mortgage executed by Hearthstone Homes, Inc., which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in Mortgage Book No. 417, Page No. 23, (and assigned to \_\_\_\_\_ in \_\_\_\_\_ Book No. \_\_\_\_\_, Page No. \_\_\_\_\_), and the undersigned does further hereby release and satisfy said mortgage.

In Witness Whereof the undersigned, 2154 Trading Corporation d/b/a Inverness has caused these presents to be executed this 22nd day of April, 1982.

2154 Trading Corporation  
By: Taylor & Mathis of Alabama, Inc.

*Howard B. Nelson, Jr.*  
Howard B. Nelson, Jr.  
Assistant Project Manager

STATE OF ALABAMA )  
SHELBY COUNTY )

GENERAL ACKNOWLEDGEMENT

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Howard B. Nelson, Jr., whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and Official Seal this 22nd day of April, 1982.

*David C. Baker*  
Notary Public

STATE OF ALABAMA )  
SHELBY COUNTY )

CORPORATE ACKNOWLEDGEMENT

I, the undersigned Notary Public, in and for said County in said State, certify that \_\_\_\_\_, whose name as \_\_\_\_\_, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official Seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

RECEIVED SHELBY CO.  
CLERK OF COURT  
APR 26 1982

1982 APR 26 AM 10:31

*Thomas A. Snowden, Jr.*  
JUDGE OF PROBATE

Notary Public

Rec. 1.50  
Ind. 1.00  
2.50

**UNITED  
FEDERAL**

SAVINGS & LOAN ASSOCIATION

3775 LORNA ROAD • P.O. BOX 20609 • BIRMINGHAM, AL 35216