

SHELBY *COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of
 TWENTY NINE THOUSAND THREE HUNDRED FORTY ONE & 81/100 Dollars (\$ 29,341.81)

and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK
 does hereby release and discharge from the lien and operation of that certain mortgage
 executed to it by REID & SANDERS, INC.

under date of 3-28-80

and recorded in the

Probate Office of SHELBY County, ALABAMA , in Book 402, Page 64

the following described lot or parcel of land to wit:

See Exhibit "A" attached hereto and made a part hereof.

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It is understood, however, that the execution of this release shall in no wise
 operate to release or impair the lien or security of said mortgage upon the property remain-
 ing subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its
 signature by W. GUY WARREN , its SENIOR VICE PRESIDENT , who is duly authorized and ha
 caused this instrument to be executed this 21st day of April
 19 82 .

BIRMINGHAM TRUST NATIONAL BANK

BY: W. Guy Warren

ITS: SENIOR VICE PRESIDENT

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in Said
 State, hereby certify that W. GUY WARREN , whose name as SENIOR VICE PRESIDENT
 of Birmingham Trust National Bank, a national banking association is signed to the foregoing
 instrument, and who is known to me, acknowledged before me on this day that being informed of
 the contents of the instrument, he as such officer and with full authority, executed the same
 voluntarily for and as the act of said association.

Given under my hand and official seal, this 21st day of April

19 82 .

Shirley J. Cook
 Notary Public

This Instrument Was Prepared

BY: W. GUY WARREN/eb

ITS: SENIOR VICE PRESIDENT

BIRMINGHAM NATIONAL BANK
 Birmingham, Alabama

CORRETTI & NEWSOM

1804 7TH AVENUE NORTH
 BIRMINGHAM, ALABAMA 35203

BTNB Mortgage Loan Dept
 P.O. BOX 2551
 BIRMINGHAM, ALABAMA 35203

F60196

EXHIBIT "A"

TRACT "A"

A portion of land situated in the SE 1/4 of Section 22, Township 21 South, Range 3 West, Shelby County, Alabama, previously referred to as Lots A & B of Mission Hills Estates and being more particularly described as follows: Commence at the Northeast corner of the SE 1/4 of Section 22, Township 21 South, Range 3 West, thence run West along the North line of said 1/4 Section a distance of 485.43 feet; thence turn left 98 degrees 46 minutes 17 seconds and run southeasterly a distance of 16.16 feet to the point of beginning; thence continue Southeasterly a distance of 840.27 feet to the Northwest right-of-way of Shelby County Road No. 80; thence turn right 98 degrees 19 minutes 57 seconds and run Southwesterly along said right-of-way line a distance of 317.97 feet to a point of curve, said curve having a radius of 5689.58 feet and an interior angle of 0 degrees 44 minutes 55 seconds; thence continue Southwesterly along said right-of-way line an arc distance of 74.33 feet; thence from the tangent of said curve turn right 93 degrees 44 minutes 38 seconds and run Northwesterly a distance of 958.75 feet; thence turn right 101 degrees 39 minutes and run Easterly a distance of 214.45 feet; thence turn right 0 degrees 04 minutes 20 seconds and continue Easterly a distance of 241.35 feet to the point of beginning; being situated in Shelby County, Alabama.

TRACT "B"

Commence at the Northeast corner of the SE 1/4 of Section 22, Township 21 South, Range 3 West; thence run West along the North line of said 1/4 section a distance of 485.43 feet to the point of beginning; thence continue along the last described course a distance of 459.57 feet; thence turn left 102 degrees 27 minutes 57 seconds and run Southeasterly a distance of 22.97 feet; thence turn left 78 degrees 21 minutes and run Easterly a distance of 214.45 feet; thence turn right 0 degrees 04 minutes 20 seconds and continue Easterly a distance of 241.35 feet; thence turn left 97 degrees 49 minutes 23 seconds and run Northwesterly a distance of 16.16 feet to the point of beginning.

RECEIVED
SHELBY COUNTY
CLERK'S OFFICE
APR 26 1982

1982 APR 26 AM 9:52

Thomas A. Linder, Jr.
JUDGE OF PROBATE
Rec. 3.00
Dup. 1.00
4.00

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