BOOK

STATE OF ALABAMA) COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That CHARTER MORTGAGE COMPANY, a FIORIDA corporation, for value received to it in hand paid by FEDERAL NATIONAL MORTGAGE ASSOCIATION

hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed to it by JIMMY H. JARRELL AND WIFE, MELISSA B. JARRELL

and recorded in Volume Page , of the records of the Probate Court of County, Alabama, together with the debt secured thereby and all right, title and interest in and to the property therein described, without recourse against the said CHARTER MORTGAGE COMPANY.

IN WITNESS THEREOF, the undersigned has executed this Assignment through its duly authorized Officers, and has caused its Corporate April 22, Seal to be thereunto affixed on

CHARTER MORTGAGE COMPANY

Vice President

ATTEST:

Mary Gibson

Assistant Secretary

STATE OF FLORIDA COUNTY OF DUVAL

BEFORE ME, the undersigned, a Notary Public in and for the State of Florida at Large personally appeared the within named J. T. Meschel Mary Gibson who acknowledge that they, and as Vice President and Assistant Secretary, respectively, of and for and on behalf of and by authority of CHARTER MORTGAGE COMPANY, A Corporation organized and existing under the laws of the State of Florida, signed the above and foregoing instrument and affixed the Corporate Seal of said Corporation herewith and delivered said instrument on the day and year therein mentioned, they being first duly authorized so to do.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this the day of , ₁₉ 82 .

(SEAL)

NOTARY PUBLIC, STATE OF FLORIDA OTARY Public

My commission expires Nov. 29, 1985

This instrument prepared by: Jo Ann Gregg CMC# 607255

Charter Mortgage Company

P. O. Box 2259

Jacksonville, Florida 32232

A TOTAL SOCIETY

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PROFILE OF FROMATE

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