FORECLOSURE DEED

STATE OF ALABAMA SHELBY COUNTY

	KNOW ALL MEN BY THESE PRESENTS, THAT:			
	WHEREAS, heretofore on, to-wit: October 3, 1980			
	Builders Realty & Development Company, Inc.			
	mortgagors, executed a certain mortgage to Birmingham Trust			
	National Bank , which said			
	mortgage is recorded in WXXXXMe Book 406 , Record of Mortgages, at Page 675 , in the Office of the Judge of Probate of Shelby			
	, in the office of the budge of frobate of			
	County, Alabama; and,			
	WHEREAS, default was made in the payment of the indebtedness			
	secured by said mortgage, and the saidBirmingham Trust			
	National Bank did declare all of the			
-	indebtedness secured by the said mortgage due and payable, and said			
Sook Nook	mortgage subject to foreclosure as therein provided and did give due and			
	proper notice of the foreclosure of said mortgage, in accordance with the			
	terms thereof, by publication in Shelby County Reporter			
	a newspaper of general circulation in Shelby County,			
	Columbiana , Alabama, in its issues of March 25,			
	April 1 and 8, 1982 ; and,			
	WHEREAS, onApril 20, 1982, the day on which			
	the foreclosure sale was due to be held under the terms of said notice,			
	during the legal hours of sale, said foreclosure was duly and properly Birmingham Trust National Bank			
	conducted and the said Birmingham Trust National Bank			
	did offer for sale and sell at public			
	outcry, in front of the Main entrance of the Court			
	House at Columbiana Shelby County			
	Alabama, the property hereinafter described; and,			
	WHEREAS, the highest and best bid obtained for the property			
	described in the aforementioned mortgage was the bid of			
	Birmingham Trust National Bank			
	amount of One Hundred Twenty Thousand Sixty & no/100 (\$120,060.00)			
	Dollars, which sum was offered to be credited to the indebtedness secured			
Cha 212	TURN TO: arles L. Denaburg 25 Morris Avenue rmingh <u>am, A</u> L 35203			

95-228-CLD

	ortgage, and said propert	s thereupon sold	to <u> </u>
Birmi	ngham Trust National Bank		; and,
	WHEREAS, Douglas J. (Centeno	acted as
auctio	neer as provided in said mort	tgage and conducted th	he said sale; and,
-	WHEREAS, said mortgage exp	pressly authorized the	e person conducting
said s	ale to execute to the purchas	ser at said sale a dec	ed to the property
so pur	chased.		
	NOW, THEREFORE, in conside	eration of the premise	es and the credit
of	One Hundred Twenty Thousand Sixt	ty & no/100 (\$120,060.	00)
Dollar	s, Builders Realty & Develop	pment Company, Inc.	<u> </u>
mortga	gors, by and through the said	d Birmingham Trust Na	tional Bank
- 	· · · · · · · · · · · · · · · · · · ·	, do grant	, bargain, sell
and co	nvey unto the said <u>Birmin</u>	gham Trust National Ban	<u>k</u>
····		, the fol	lowing described
real p	roperty, situated in	She1by	County,
Alabam	na, to-wit:		
339 B00K	northeasterly 164.74 feet to a	an angle to the left of a point; thence turn an 125.00 feet to a point; un northerly 186.00 feet 90°-00'-00" and run ear of the left of 90°-00'-00 south line of Eaglewood the Judge of Probate Remarks to the Judge of Probate Remarks to the Ab; thence turn an along said south line of the northeast corner of the part of the foundary of said Fatheast corner of Lot 26 Sector, First Phase, as	13°-39'-16" and run annie to the right of thence turn an angle to to a point; thence sterly 3.08 feet to a 0" and run northerly d Estates, First Sector 5 therein, as shown on cords. Shelby County, noie to the left of f said Eaglewood Estate lot 16, Eaglewood Estate not 16, Eaglewood Estate not 16, Eaglewood Estate no said Judge of Probat page 92; thence turn a 70.00 feet to the south the right of 90°-00'-00 olewood Estates, Third, Corsentino's Addition shown on a map thereof
	Map Book B, at Page 17; thence and run southerly along the earnortheast corner of Lot 27 of thence turn an angle to the least line of said Lot 27, 120. Eagle Drive at the intersection	e turn an angle to the ast line of said Lot 26 said Corsentino's Addi	left of 85°-00'-00" . 128.00 feet to the

along the east line of said Lot 128, 153.84 feet to the southeast corner of

said Lot 128; thence turn an angle to the left of 85°-40'-17" and run east-erly 521.00 feet to a point; thence turn an angle to the right of 89°-56'-00" and run southerly 331.13 feet to the point of beginning.

SUBJECT TO the ad valorem taxes for the current year.

SUBJECT TO any and all easements, restrictions and encumbrances of record.

SUBJECT TO the statutory right of redemption on the part of those entitled to redeem under the laws of the state of Alabama.

	·
TO HAVE AND TO HOLD	D, the above described property unto the said
Birmingham Trust National Ba	
the successors and assigns for	orever; subject, however, to the statutory
its successors and another be	art of those entitled to redeem as provided
	•
by the laws of the State of	ballians baltu & Development
IN WITNESS WHEREOF	, the said
Company, Inc.	,
Birmingham Trust National Ba	ankconducting
byDouglas J. Centeno	, as auctioneer conducting
said sale, has caused these	presents to be executed on this, the20th
day ofApril	, 19 <u>82</u>
	Builders Realty & Development Company, Inc., BY
で で で で で で で で で で で で で で	BIRMINGHAM TRUST NATIONAL BANK
	BIRMINGHAM TROOT TROOT
	BY: (1) ouder) (90)
	Douglas J. Centeno, As Auctioneer
THE STATE OF ALABAMA JEFFERSON COUNTY	
I, the undersign	ed, a Notary Public in and for said County, in
said State, hereby certify	that Douglas J. Centeno
whose name as auctioneer f	for Birmingham Trust National Bank
WILD BC Traine and a	, is signed to the foregoing conveyance
- 1 le les to me ac	cknowledged before me on this day that, being
and who is known to me, at	of this conveyance, he, in his capacity as such
informed of the contents	same voluntarily on the day the same bears date
auctioneer, executed the	same voluntarily on the answer day of
_	hand and official seal, this $\frac{20}{100}$ day of
April	, 19 <u>82</u> -
	EMAR
The second secon	Pian D. Freeman "123"
ではまたができ	Notary Fielde Q
20 23 AH 9: C	01 Rec 450
1992 APR 23 AM 5	and 100
1982 APR 20 OF FRODATI	550
277 ANDOS S	•