

1952

Ser. # C-0012

SEE ATTACHED  
DRAWING  
(EXHIBIT A)

NORTH

To: \_\_\_\_\_  
Line \_\_\_\_\_ (Name)  
or  
Exchange Line \_\_\_\_\_ (664)  
tributary to \_\_\_\_\_ (Exchange)

The property is bounded where the line enters and leaves this property by the property of: \_\_\_\_\_ on the \_\_\_\_\_ and \_\_\_\_\_ on the \_\_\_\_\_

The poles (or stakes) have the following identification:

Authority \_\_\_\_\_ to \_\_\_\_\_  
Area \_\_\_\_\_  
Approved \_\_\_\_\_  
Title \_\_\_\_\_

Authoritative Classification 91C  
Area BIRMINGHAM SOUTH ALA

FORM 8418 SC  
NOV., 1968

### PERMIT-POLES AND LINES

In consideration of the benefits to be received and of other good and valuable consideration received from South Central Bell Telephone Company, (I) (We) hereby grant said Company, its associated and allied companies, their respective licensees, successors and assigns, the right to construct, operate and maintain, add or remove lines or systems of communications consisting of such poles, guys, wires, cables, anchors, amplifiers, boxes, and other necessary appurtenances or devices as grantee may require upon, across, over and/or under that certain tract of land situated in CHEROKEE County, State of ALABAMA, to-wit: LOCATED WITHIN SEC 15 TOWNSHIP 21S R2W

and, to the fullest extent the undersigned has the power to grant, if at all, upon, along and under the roads, streets or highways adjoining or through said property, with the right to permit the attachment of wires and cables of any other person or company for communication purposes or for the transmission and distribution of electric power, and the right of ingress and egress to said premises at all times for the purpose of inspecting and maintaining said line, and with the right to clear and keep cleared all trees, undergrowth or other obstructions within a strip of land 15 feet on each side of the center of said line, and to trim and cut and keep trimmed and cut, all dead, weak, leaning or dangerous trees which might reach said line in falling, including the right to relocate said line on said premises to conform to any future highway relocation, widening or improvement.

Signed, sealed and delivered  
in the presence of:

Executed 16 MAR, 19 82

Lawrence A. Stith  
Witness

Alan R. Barton Seal

ENGINEER - SOUTH CENTRAL BELL

Seal

Attest:

Corporate Officer

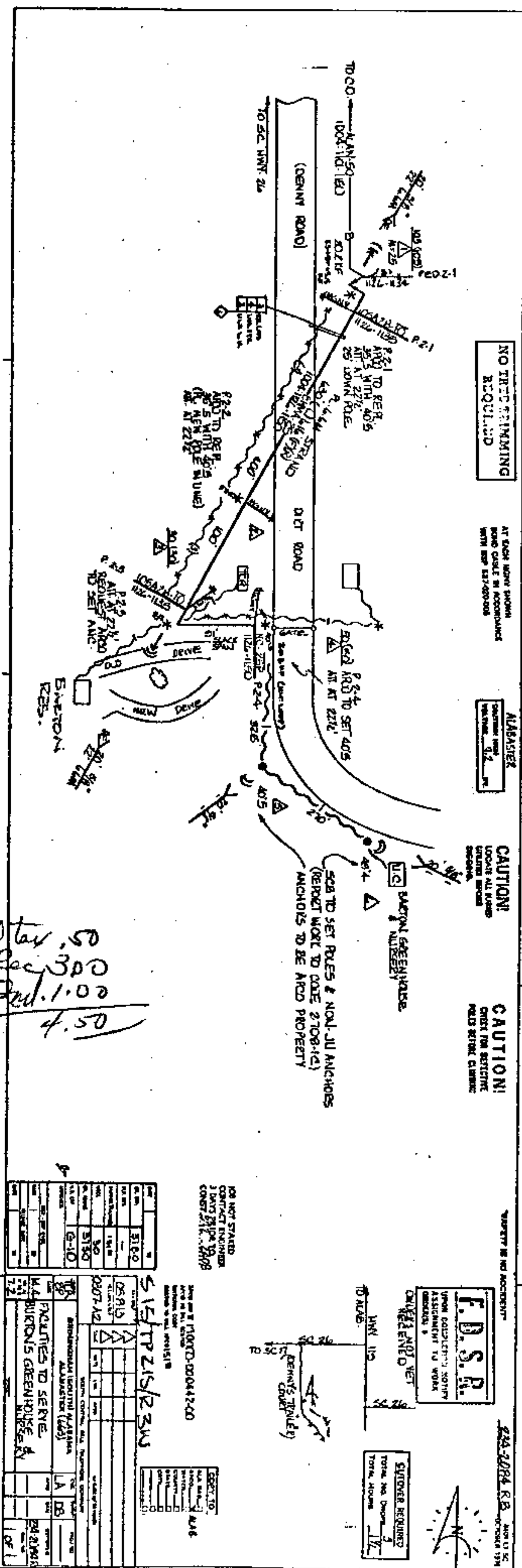
Name of Corporation

By:

Title:

(CORPORATE SEAL)

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JOHN H. A. SHELTON CO.  
I CERTIFY THIS  
DOCUMENT WAS FILED

1982 APR 23 AM 9: 22

Thomas A. Lawrence, Jr.  
JUDGE OF PROBATE

Dec 1st	50
Dec 3rd	300
Dec 1st	100
	<hr/> 4.50