MAR 1982 DIST ENG. NO. THE SOUTH

FORM 8416 SC OCTOBER, 1978

RIGHT OF WAY EASEMENT

(\$1.00) and other the toolint of all of which is hereby acknow-
AN SHA ITSTUARTA CONSTRUCTATION. THE TELETOL OF ALL OF ALLOW TO HOLDS AND ACTUAL
doed, the undersigned do (does) hereby grant to South Central Bell Telephone
mpany its licensees, successors, assigns, allied and associated companies,
right of way easement to construct, operate, maintain, add or remove such lines
systems of communications or related services as the grantee may require, from me to time, consisting of poles, guys, anchors, aerial, buried and underground
me to time, consisting of poles, guys, anchors, action, butted und the second bles and wires, cable terminals, splicing boxes, pedestals, conduit,
nholes, markers, and other emplifiers, boxes, appurtenances or devices upon,
er and under a strip of land to feet wide across the following lands in
Flaw County (Parish) State of ALABAMA GESCIPEG as LULLOWS:
NW 14 OF THE NW 14 OF SECTION ONE TOWNSHIP 20 SOUTH RANGE 3 WEST
·
<u></u>
d to the fullest extent the undersigned has the power to grant, if at all,
ong and under the roads, streets or highways adjoining or through said property.
ong the transfer of the second

The following rights are also granted: to allow any other person, firm or orporation to attach wires or lay cable or conduit or other appurtenances upon, er and under said easement for communications or electric power transmission distribution; ingress and egress to said easement at all times; to clear the sement and keep it cleared of all trees, undergrowth or other obstructions; to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the easement which might interfere with or fall upon the lines or systems of communications or power transmission or distribution; and the right to relocate said facilities on said lands to conform to any future highway relocation, widening or improvements.

To have and to hold the above granted easement unto South Central Bell Telephone Company, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed on the 2574 day of Fighward, 1952.

ecoted on the <u>ALANTA</u> out of Indicate	L.S.
WITNESS	L.S.
	Ceau Name of Corporation
ATTEST THE STATE OF THE STATE O	By: Pres-

SCBT USE ONLY: AUTHORITY	234-8001	; CLASSIFICATION	946C;
AREA BIRMINGHAM SOUTH ;	APPROVED	Baken; TITLE	OPERATION MANAGE
ALABAMA	_	7//	OSPE

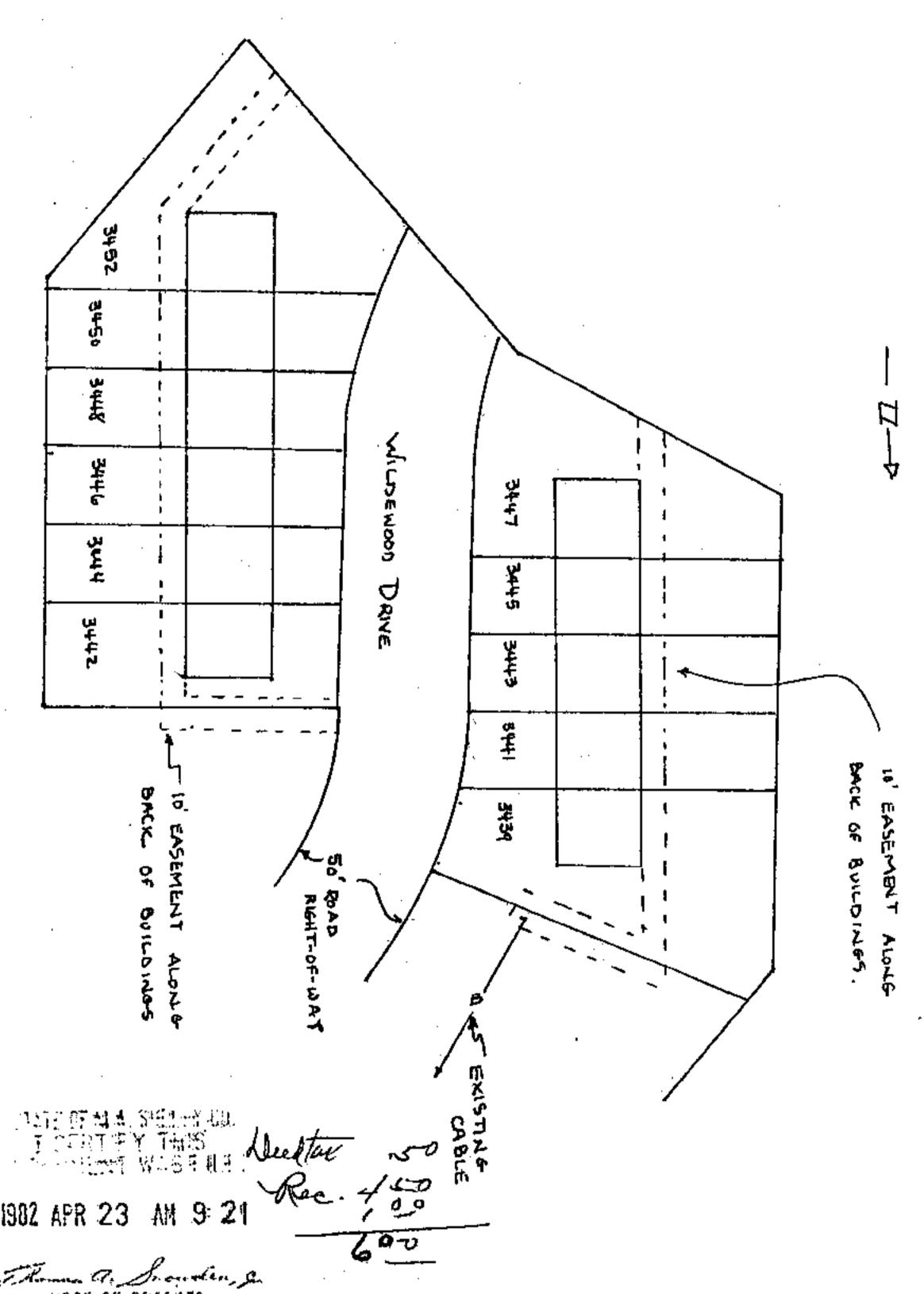
330 Page 1

800

ACKNOWLEDGEMENT

Individual Form

	STATE	OF		_				
	COUNTY	(PARISH) OF						
	P	ersonally appeared	before me					
			· · · · · · · · · · · · · · · · · · ·	· · ·	· ·			
	· · · · ·			, t	he within i	named grantor(s) with	
	whom 1	(grant	·					
			uainted, who ackno she) (they) execut ed for the purpose	80 AMA AAI1	warad bla .	nformed of the same voluntari	contents of the ly as (his)	
PAGE 407	Wi	itness my hand and	seal this	day of		, 19_	 *	
īт. М	,	. (seal)	•				·	
PAG	:							
33		N.C.	<u>,</u>	orporation	Form		•	
ČŤ,	r E O		-ng					
8	COUNTY	(PARISH) OF	- long	\ \ \ \ \ \ \				
B 00K	Be	fore me	MZ	gelly		of.	the State and	
	County	(Parish) aforesaid	i, appeared Wil	site	zelw			
	- /6 / L 3	The second se	tho, being duly swo	orn, acknow	tedged hims	elf (herself)	to be	
			of Directors of sai	d corporati	ion on to d	as such	being	
			he corporate seal on by (himself) (h					
6		Hadee	acknowledged the s	# T9817	<i>H</i>		• •	
	Wi	tness my hand and	seal ()		\			
	curs —	(seal)	19/	$(\iota$			A CO	
		(4021)		$X_{\mathcal{A}}$	211	D 2/4		
		<u>. </u>		/ Ngit s	ry Public			
			. 11	ŧ			· · ·	
		COMPANY	ַר יַב מיר ביין	:	day	٠ <u>٠</u>		
		F I 7	Record		° '	19' o'clock.		
		TELEPHONE			state	67 0		
		ELEP	(Parish) Recorder's d in Deed Book		the f		F	
	FROM	110	arish) Recor		בי בי		Recorder	
		BELL	h)	w	- 1]	
•		CENTRAL	II is d	Probate	(Perish)			
		CEN	(Pa	🐈 🤻	ا مَن		(Parish)	
		SOUTH	County (P Recorded	98	County (. ·	
		8	Coun	Judze	Rec	4	County	



1982 APR 23 AM 9: 21

JUDGE OF PREEATS