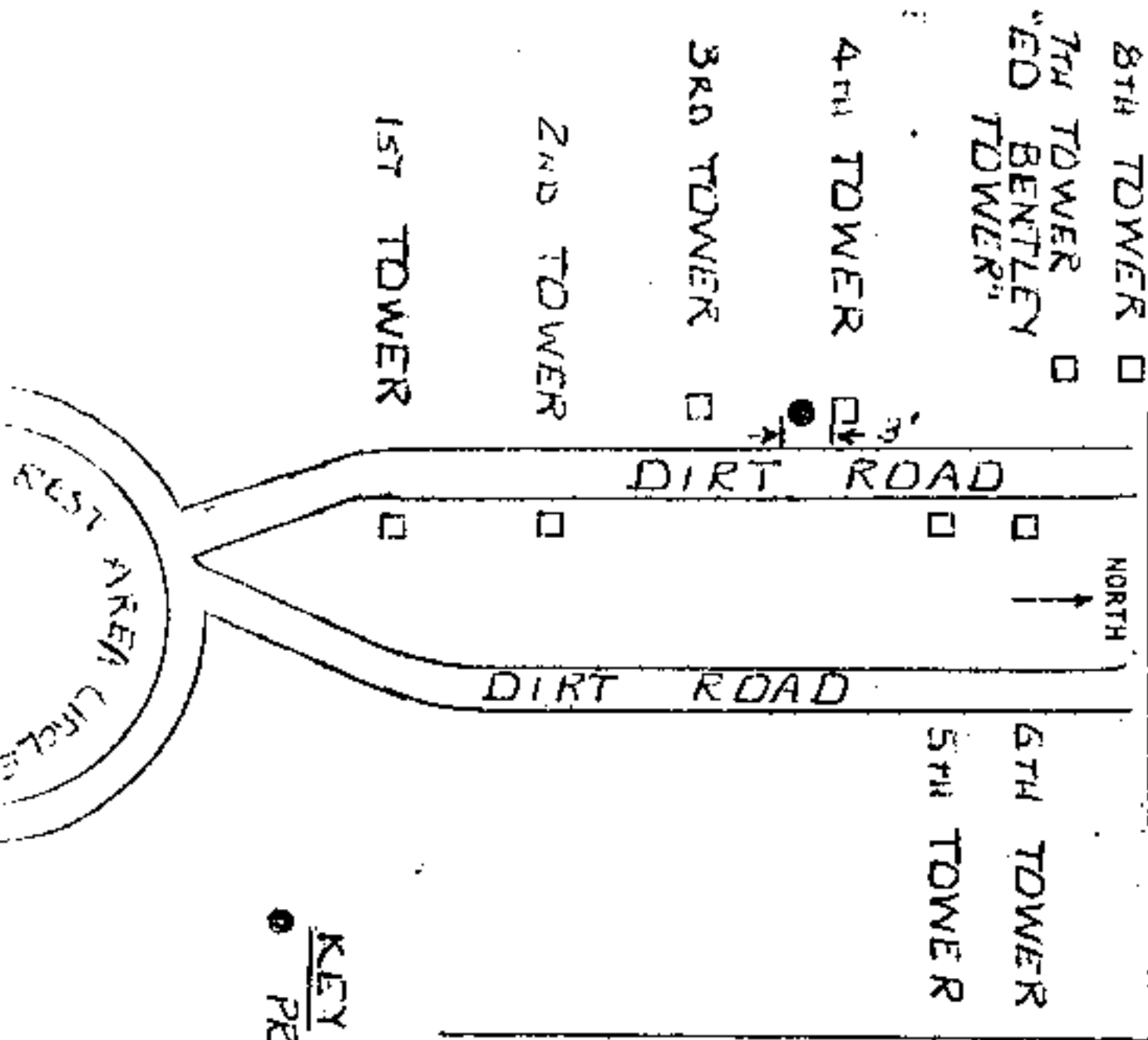


1948



Name and Post Office Address of Grantor JOHN HUDDLESTON
540 SOUTH PERRY ST.
MONTGOMERY, ALA. 36104

Toll Line (Name) _____
or Exchange Line CAUSAH HGTS. W.C.
tributary to (Exchange)

The Property is bounded where the line enters and leaves this property by the property of: _____ on the _____ and _____ on the _____

The poles (or stakes) have the following identification:

Authorized by 234-2766 to _____
Area BIRMINGHAM SOUTH ALA
Approved _____
Title OPERATIONS MGR-OJBE

FORM 8418 SC
NOV., 1960

PERMIT-POLES AND LINES

In consideration of the benefits to be received and of other good and valuable consideration received from South Central Bell Telephone Company, (I) (We) hereby grant said Company, its associated and allied companies, their respective licensees, successors and assigns, the right to construct, operate and maintain, add or remove lines or systems of communications consisting of such poles, guys, wires, cables, anchors, amplifiers, boxes, and other necessary appurtenances or devices as grantee may require upon, across, over and/or under that certain tract of land situated in SHELBY County, State of ALABAMA, to-wit: THE FOURTH TOWER FROM THE REST AREA CIRCLE, LOCATED IN SECTION 17, TOWNSHIP 19 SOUTH RANGE 1 WEST, IN SHELBY COUNTY ALABAMA

and, to the fullest extent the undersigned has the power to grant, if at all, upon, along and under the roads, streets or highways adjoining or through said property, with the right to permit the attachment of wires and cables of any other person or company for communication purposes or for the transmission and distribution of electric power, and the right of ingress and egress to said premises at all times for the purpose of inspecting and maintaining said line, and with the right to clear and keep cleared all trees, undergrowth or other obstructions within a strip of land _____ feet on each side of the center of said line, and to trim and cut and keep trimmed and cut, all dead, weak, leaning or dangerous trees which might reach said line in falling, including the right to relocate said line on said premises to conform to any future highway relocation, widening or improvement.

Signed, sealed and delivered in the presence of:

Executed March 5, 1948

Witness

Seal

Witness

Seal

Attest: _____
Corporate Officer

HUDDLESTON LAND & TIMBER COMPANY
Name of Corporation

By: John Huddleston
Title: _____

STATE OF ALA. SHELBY CO.
(CORPORATE SEAL) _____
COUNTY CLERK

1942 APR 23 AM 9:21

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

KEY
PROPOSED SCB POLE
BOOK 339 PAGE 403