

STATE OF ALABAMA, SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of (\$1.00) One and no/100 -----DOLLARS

in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the undersigned Reid & Sanders, Inc., a corporation

hereby remises, releases, quit claims, grants, sells, and conveys to

Charles M. Maxwell and Glenda G. Maxwell

(hereinafter called Grantee), all its right, title, interest and claim in or to the following described real estate, situated in Shelby County, Alabama, to-wit:

Commence at the Northeast corner of the SE 1/4 of Section 22, Township 21 South, Range 3 West; thence run West along the North line of said 1/4 section a distance of 485.43 feet to the point of beginning; thence continue along the last described course a distance of 459.57 feet; thence turn left 102 degrees 27 minutes 57 seconds and run Southeasterly a distance of 22.97 feet; thence turn left 78 degrees 21 minutes and run Easterly a distance of 214.45 feet; thence turn right 0 degrees 04 minutes 20 seconds and continue Easterly a distance of 241.35 feet; thence turn left 97 degrees 49 minutes 23 seconds and run Northwesterly a distance of 16.16 feet to the point of beginning.

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TO HAVE AND TO HOLD to said GRANTEE forever.

Given under its hand and seal, this 15th day of April 1982.

Witnesses:

NOTARY PUBLIC SHELBY CO.
I CERTIFY THIS
DEED WAS FILED

1982 APR 22 AM 9:07

Thomas A. Saunders, Jr.
JUDGE OF PROBATE
STATE OF ALABAMA

REID & SANDERS, INC. (SEAL)

BY: Calvin Reid (SEAL)
Calvin Reid, President

(SEAL)

(SEAL)

COUNTY OF JEFFERSON

I, the undersigned authority, a Notary Public

in and for said County, in said State, hereby certify that Calvin Reid, whose name as President of Reid & Sanders, Inc.

~~whose name~~ is signed to the foregoing conveyance, and who is known to me,

acknowledged before me on this day, that, being informed of the contents of the convey-

ance, he, as such officer and with full authority, executed the same

voluntarily for and as the act of said corporation.

Given under my hand and official seal this 15th day of April 1982.

Notary Public

Carroll H. Hanson