This instrument was prepared by

(Name) Douglas Corretti Corretti & Newsom

(Address) 1804 7th Avenue North, Birmingham, AL 35203

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR AMERICAN TITLE INS. CO., Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF SHELBY KNOW ALL MEN BY THESE PRESENTS,

That in consideration of (\$33,000.00) Thirty-three Thousand and no/100-----DOLLARS

to the undersigned grantor, Reid and Sanders, Inc. a corporation. (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Charles M. Maxwell and Clenda G. Maxwell

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, to-wit:

A portion of land situated in the SE 1/4 of Section 22, Township 21 South, Range 3 West, Shelby County, Alabama, previously referred to as Lots A & B of Mission Hills Estates and being more particularly described as follows: Commence at the Northeast corner of the SE 1/4 of Section 22, Township 21 South, Range 3 West, thence run West along the North line of said 1/4 Section a distance of 485.43 feet; thence turn left 98 degrees 46 minutes 17 seconds and run southeasterly a distance of 16.16 feet to the point of beginning; thence continue Southeasterly a distance of 840.27 feet to the Northwest right-of-way of Shelby County Road No. 80; thence turn right 98 degrees 19 minutes 57 seconds and run Southwesterly along said right-of-way line a distance of 317.97 feet to a point of curve, said curve having a radius of 5689.58 feet and an interior angle of 0 degrees 44 minutes 55 seconds; thence continue Southwesterly along said right-of-way line an arc distance of 74.33 feet; thence from the tangent of said curve turn right 93 degrees 44 minutes 38 seconds and run Northwesterly a distance of 958.75 feet; thence turn right 101 degrees 39 minutes and run Easterly a distance of 214.45 feet; thence turn right 0 degrees 04 minutes 20 seconds and continue Easterly a distance of 241.35 feet to the point of beginning; being situated in Shelby County, Alabama

SUBJECT TO: (1) Ad valorem property taxes for the year 1982. (2) Transmission Line Permit to Alabama Power Company as shown by instrument recorded in Deed Book 101, Page 76 and Deed Book 121, Page 188 in Probate Office. (3) Right-of-Way granted to Shelby County by instrument recorded in Deed Book 245, Page 257, in Probate Office.

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TO HAVE AND TO HOLD. To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every conwitingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-

except as set out hereinabove

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

Calvin Reid IN WITNESS WHEREOF, the said GRANTOR, by its President,

who is authorized to execute this conveyance, has hereto set its signature and seal, this the 15th day of

REID AND SANDERS, INC

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ALABAMA STATE OF COUNTY OF JEFFERSON !

the undersigned

a Notary Public in and for said County in said

State, hereby certify that

Calvin Reid

President of whose name as Reid and Sanders, Inc. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

day of

Given under my hand and official seal, this the 15th

1982.

Notary Public