

STATE OF ALABAMA)
JEFFERSON COUNTY)

1734 FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned Jefferson County Teachers
Credit Union, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (Personal Property) mortgage executed by George Craig and wife,
Junnie Mae Craig
which said mortgage was recorded in the office of the Judge of Probate Court of Jefferson County, Alabama, in
Real Book No. 364, Page No. 404, (and assigned to _____
in _____ Book No. _____, Page _____,) and the undersigned does further hereby release
and satisfy said mortgage. Shelby

Lot 1, in Block "E" according to the Survey of Reynolds Addition to South
Montevallo, as recorded in Map Book 3, Page 41, in the Office of the Judge
of Probate of Shelby County, Alabama.

In Witness Whereof, the undersigned, Tom G. Tatus

has caused these presents to be executed this 16th day of April, 19 82

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
MORTGAGE WAS FILED

Jefferson County Teachers' Credit Union

By: Tom G. Tatus

Its: Assistant Manager

Thomas G. Tatus, Jr.
JUDGE OF PROBATE

STATE OF ALABAMA)
JEFFERSON COUNTY)

GENERAL ACKNOWLEDGEMENT

Notary Public

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that _____

_____ whose name is signed to the foregoing instrument, and who
is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he
executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this _____ day of _____, 19 _____.

Judge of Probate
Notary Public

STATE OF ALABAMA)
JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGEMENT

Notary Public

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that _____

Tom G. Tatus whose name as Assistant Manager of

Jefferson County Teachers CU a corporation, is signed to the foregoing instrument, and who is known
to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such
officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 16th day of April, 19 82

Jefferson County Teachers'
Credit Union

2120 - 12th Avenue North
P. O. Box 2385
Birmingham, Alabama 35201
Phone (205) 252-8195

Bernard A. Jefferson
Judge of Probate
Notary Public
MY COMMISSION EXPIRES APRIL 9, 1983