1766

STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That in consideration of Ten and No/100--(\$10.00) -- Dollars and other valuable considerations

to the undersigned grantor, THE EQUITABLE LIFE ASSURANCE SOCIETY OF THE UNITED STATES. A NEW a corporation, (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Jimmy C. Pippin, and wife Lindra D. Pippin

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in the County of and the State of Alabams, to-wit:

Lot 1, Block 5, according to the map and survey of Southwind, Third Sector, as recorded in Map Book 7, page 25 A & B, in the Office of Judge of Probate of Shelby County, Alabama.

Subject to easements, limitations, or restrictions of record.

As part of the consideration herein the grantees herein agree to assume and pay the unpaid balance of that certain mortgage in favor of Real Estate Financing, Inc., dated June 13, 1979, and recorded at Mortgage Book 392, at page 868 in the Office of the Judge of Probate for Shelby County, Alabama, which was assigned to Metropolitan Life Insurance Company, in Misc. Book 31, Page 964.

Sales price of the property is exactly \$67,200.00 of which \$32,955.46 is represented by the assumption of the hereinabove described mortgage loan.

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AND the Grantor covenants and agrees to and with Grantees, that Grantor has not done or suffered to be done anything whereby the above described property is or may be in any manner encumbered or charged, and that the Grantor will WARRANT AND DEFEND the above described property against all persons lawfully claiming or to claim the same by, through or under the Grantor.

ATTEST: Dais 1	tax Mouter by thi	LIFE ASSURANCE SOCIETY **Iffixed and attested by All ** 12th day of THE EQUITABLE LIFE ASS BY: A	April SURANCE SOCIETY OF T	32.2
NEW YORK I, hereby certify that	COUNTY.	and Accof Zulacts LE LIFE ASSURANCE SOC	iblic, in and for said State of ACCIONAL CONTROL OF THE UNITED S	NEW YORK CLECKECCE TATES
corneration, are signed to t	this the 12th may Public No.	the are known to me, acknowledges full authority, executed the same of the sam	o before me on this day that, bei	uk intollier of the cou-
OF HE'S		FOR RECORDING ONLY		7

Parterpield, Schoel et al