

STATE OF ALABAMA)
SHELBY COUNTY)

1774
RELEASE OF LAND FROM LIENS OF MORTGAGES

KNOW ALL MEN BY THESE PRESENTS that the undersigned, First Federal Savings and Loan Association of Jasper, for and receipt and in consideration of the sum of \$ 1,600.00 , as partial payment on the indebtednesses secured by those certain real estate mortgages executed by Martin M. Muller and recorded in Real Vol. 356 , at Page 717 , and in Real Vol. 373 , at Page 168 , in the Shelby County Probate Office, does hereby release the following described real estate situated in Shelby County, Alabama, from the liens of said mortgages:

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A TRACT OF LAND SITUATED IN THE N1/2 OF THE NE1/4 OF SECTION 32, TOWNSHIP 19 SOUTH RANGE 1 EAST, SHELBY COUNTY ALABAMA, MORE PARTICULARLY DESCRIBED AS FOLLOWS; COMMENCE AT THE NE CORNER OF SECTION 32, TOWNSHIP 19 SOUTH RANGE 1 EAST, SHELBY COUNTY ALABAMA, AND RUN SOUTH ALONG THE EAST LINE OF SAID SECTION 32, 667.25 FEET TO A POINT OF INTERSECTION WITH THE SOUTH RIGHT OF WAY LINE OF THE COLONIAL PIPELINE RIGHT OF WAY; THENCE AN ANGLE RIGHT 0 68 00' AND RUN SOUTHWESTERLY ALONG SAID SOUTH ROW LINE TO A POINT OF INTERSECTION WITH THE EASTERLY RIGHT OF WAY LINE OF SHELBY COUNTY ROAD NO. 51; THENCE NORTHERLY ALONG SAID EAST ROW LINE 288.0 FEET; THENCE AN ANGLE TO THE RIGHT OF 5 54' AND RUN NORTHERLY 233.57 FEET; THENCE AN ANGLE RIGHT OF 16 04' AND RUN NORTHERLY 270.00 FEET; THENCE AN ANGLE RIGHT OF 7 16' AND RUN NORTHERLY 210 FEET; THENCE AN ANGLE LEFT OF 2 49' AND RUN NORTHERLY 60 FEET TO POINT OF BEGINNING OF TRACT NO. 2; THENCE AN ANGLE LEFT OF 7 39' AND RUN NORTHERLY ALONG THE EAST ROW LINE OF COUNTY ROAD NO. 51 A CHORD DISTANCE OF 210 FEET; THENCE AN ANGLE RIGHT OF 88 00' AND RUN EAST 410 FEET; THENCE AN ANGLE RIGHT OF 90 00' AND RUN SOUTH 210.00 FEET; THENCE AN ANGLE RIGHT OF 90 00' AND RUN WEST 420 TO POINT OF BEGINNING OF HEREIN DESCRIBED PROPERTY. SAID TRACT 2 CONTAINING 2.0 ACRES, MORE OR LESS.

Said mortgages remain in full force and effect with respect to the remainder of the real estate described in said mortgages.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this 17th day of April, 1982.

ATTEST:

First Federal Savings and Loan
Association of Jasper

Mary G. Hunter

By:

Edward A. Davidson
Its Assistant Vice President

Martin M. Muller
1728 W. 1st St.
Birmingham, Ala. 35209

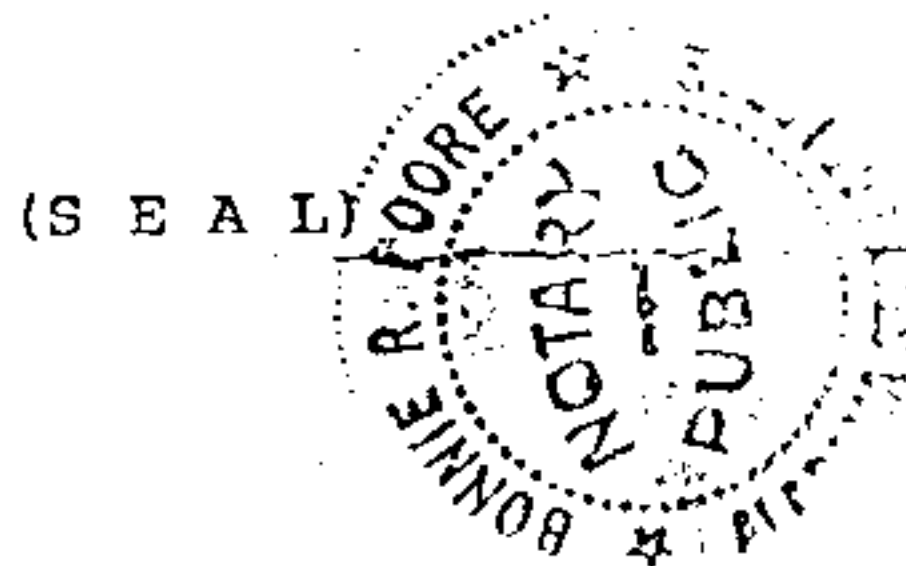
STATE OF ALABAMA)
)
WALKER COUNTY)

I, the undersigned, a Notary Public in and for said County and said State hereby certify that Edward A. Davidson, whose name as Assistant Vice President, of First Federal Savings and Loan Association of Jasper is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of such instrument, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this the 17th day of April, 1982.

Bonnie R. Poore
Notary Public

My Commission Expires: 6/10/85



STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1982 APR 19 PM 3:24

F. R. G. Shoulen, Jr.
JUDGE OF PROBATE

Rec 350
Ind. 100
450