

PARTIAL MORTGAGE RELEASE

STATE OF ALABAMA)

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that whereas, Scotch Building and Development Company, Inc. executed a mortgage to First National Bank of Columbiana on the 1st day of September, 19 81, which is recorded in Mortgage Book 415, Page 987/988, in the Probate Office of Shelby County, Alabama;

Whereas, Scotch Building and Dev. Co., Inc. desires to pay the sum of Fourteen Thousand and no/100----- Dollars to said First National Bank of Columbiana on said mortgage and to have the land described below released from said mortgage and said First National Bank of Columbiana desires to accept said consideration for the releasing of said property and agrees to release said land from said mortgage;

Now, therefore, the undersigned Michael E. Hill, Sr. Vice President in consideration of Fourteen Thousand and no/100----- Dollars, being paid to said First National Bank of Columbiana in hand paid by the said Scotch Building and Development Company, Inc. the receipt whereof is hereby acknowledged, does hereby release, remise and quit claim unto the said Scotch Building and Development Company, Inc. all the right, title and interest acquired under said mortgage in and to that part of the premises conveyed therein, and described as follows, to-wit:

Lots 49 and 41, according to the survey of Wagon Trace as recorded in Map Book 6, Page 140, in the Probate Office of Shelby County, Alabama.

CAHABA VALLEY BRANCH

FIRST NATIONAL BANK

OF COLUMBIANA

P.O. BOX 43323

BIRMINGHAM, ALA.

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TO HAVE AND TO HOLD to the said Scotch Building and Development Co., Inc.
and to its, their, our successors and assigns forever.

It is understood and agreed that this release shall not in any way
impair or affect the right of the said mortgagee to hold the remainder of the
premises conveyed in said mortgage and not hereby released as security for that
part of the mortgage indebtedness remaining unpaid on said mortgage.

IN WITNESS WHEREOF, the Grantor First National Bank of Columbiana
has hereunto set its hands and seals this the 31st day of March,
19 82.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1982 APR 16 AM 8:37

Michael E. Hill

Senior Vice President

STATE OF ALABAMA

SHELBY COUNTY

Thomas A. Lawrence
JUDGE OF PROBATE

Recd 3.00
Jud 1.00
H.C.O.

I, the undersigned authority, a Notary Public in and for said County in
said State, hereby certify that Michael E. Hill
whose name as Senior Vice-President of First National Bank of Columbiana
is signed to this instrument, and who is known to me acknowledged before me on this
day that, being informed of the contents of said instrument, as such officer
and with full authority, executed the same voluntarily for and as the act of said
corporation (bank).

Given under my hand and official seal this 31st day of March, 198 2.

Cynthia L. Evers
Notary Public

STATE OF ALABAMA)

SHELBY COUNTY)

I, the undersigned authority, a Notary Public in and for said County,
in said State, hereby certify that _____
whose name(s) _____ signed to the foregoing conveyance, and who _____ known to
me acknowledged before me on this day, that being informed of the contents of this
instrument _____ executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this _____ day of _____, 198 ____.

Notary Public