

This Instrument was Prepared by:

Name Charles E. Elliott, Jr. EmHA
Address P. O. Box 797, Columbiana, AL
35051

1698

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, That the United States of America, as owner and holder of the following-described mortgage(s), made and executed by Roger Dale Horton and Joyce

and Joyce Moore, a single Woman, and by

and _____, recorded in the office of the Judge of Probate,

_____ County, Alabama, to-wit:

	<u>Date</u>	<u>Mortgage Book No.</u>	<u>Page No.</u>
United States of America (Farmers Home Administration)	10/3/68	309	773

For value received does hereby release from the lien of said mortgage(s) the following-described property:

Part of the Southwest Quarter of the Northeast Quarter of Section 32, Township 21, Range 1 West, more particularly described as follows: Commence at the Northwest corner of said $\frac{1}{4}$ $\frac{1}{4}$ Section and run thence in a Southerly direction along the Western boundary of said $\frac{1}{4}$ $\frac{1}{4}$ Section a distance of 525 feet to the point of beginning of the tract herein conveyed; thence turn to the left and run Easterly parallel with the Northern boundary of said $\frac{1}{4}$ $\frac{1}{4}$ Section a distance of 210 feet to a point; thence turn to the right and run Southerly parallel with the Western boundary of said $\frac{1}{4}$ $\frac{1}{4}$ Section to a point on the North boundary line of a dirt public road leading to the residence of Wayne Horton; thence turn to the right and run Westerly and Southwesterly along the Northern boundary of said road right-of-way to a point on the Western boundary of said $\frac{1}{4}$ $\frac{1}{4}$ Section; thence turn to the right and run Northerly along the Western boundary of said $\frac{1}{4}$ $\frac{1}{4}$ Section to the point of beginning.

Clinton F. Horton
Rt. 2 Box 224 - Columbiana

Only the above-described property is released from the lien of the aforesaid mortgage(s). This release shall not affect or modify the obligations secured by the said mortgage(s) and the said obligations shall continue in force and effect until fully paid, satisfied, and discharged.

IN WITNESS WHEREOF, the United States of America has caused these presents to be signed the 15th day of April, 19 82, pursuant to delegation of authority appearing in Title 7, Code of Federal Regulations, Part 1800.

UNITED STATES OF AMERICA

BY Charles E. Elliott, Jr.
Farmers Home Administration
Charles E. Elliott, Jr.

STATE OF ALABAMA

COUNTY OF Shelby

ss:

ACKNOWLEDGMENT

BOOK 44 PAGE 757

I, J. Ann Barnes, a Notary Public in and for said County in said State,

hereby certify that Charles E. Elliott, Jr., whose name as County Supervisor

, Farmers Home Administration, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instru-

ment, he, in his capacity as County Supervisor, of the Farmers Home Administration, and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 15 day of April, 19 82.



J. Ann Barnes
Notary Public.

1982 APR 16 PM 1:19
SHELBY CO. ALA.
RECEIVED THIS
INSTRUMENT WAS FILED

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400

Thomas A. Sumner, Jr.
JUDGE OF PROBATE