

STATE OF ALABAMA)

Shelby COUNTY)

LuAnn Maddox E#223,144 Conv.

Engel Mortgage Company, Inc.

P. O. Box 847

Birmingham, AL 35201

ASSIGNMENT OF MORTGAGE

For value received, the undersigned Engel Mortgage Company, Inc. does hereby grant, bargain, sell, convey, assign and deliver unto the First National Bank of Birmingham, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of December 1, 1981, with Alabama Housing Finance Authority, that certain mortgage executed by Wesley A. Isola and wife, Katharine D. Isola to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Mortgage Book 419, page 554, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 2nd day of April, 1982.

ATTEST:

ENGEL MORTGAGE COMPANY, INC.

By: Rosemary Hardie
Its Assistant Secretary

By:

Jack A. Gallant
Its Vice President

STATE OF ALABAMA)

Jefferson COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Jack A. Gallant whose name as Vice President of Engel Mortgage Company, Inc., a Delaware Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said Engel Mortgage Company, Inc.

Given under my hand and official seal this 2nd day of April, 1982.

STATE OF ALA. SHELBY CO.

I CERTIFY THIS

INSTRUMENT WAS FILED

Janet L. Williams
Notary Public

NOTARY MUST AFFIX SEAL

My commission expires: 6-15-84

Rec'd 1.50

Ind 1.00

2.50

1982 APR 15 AM 8:18

Thomas A. Shaver, Jr.
JUDGE OF PROBATE



44 PAGE 701

BOOK

SS 3 27-13-83

Page 52

see Release Use Book 52