THE STATE OF ALABAMA		No. &XDV-81-531	
Shelby County	DISTRICT CHRCUM COURT,Dis	TERM, 1982	
	Dis , Clerk of the <b>Eirs</b>	trict sikCourt for said County	
and State, hereby certify that on the 22nd day	y of February	, 19 82	
Shelby Memorial Hospital, Inc.			
recovered of Mark A. Wood and Marcia S. Wo			
District in the & executive Court of said County, a judgment with a v			
for the sum of One Thousand Three Hundre			
and the further sum ofThirty Seven and no.		Dollars,	
costs of suit, and thatCourtney H. Mason, .	fr.	<del></del>	
is Plaintiff's Attorney of record.			
Given under my hand, this day of	Apri1	19 82	
I hereby further certify that said, I CERTIFY THE was on the day of	s to Tyle Langford	, Clerk.	
was on the day of	FiL <sup>7</sup> C	transformal to	
1982 APR 14 PH	3: 39 2. as shown by record in my office.	, transferred to	
JUEGE OF PROBAT		, Clerk.	

	16	05		
CERTIFICATE OF JUDGMENT.	(Form 2140-	3)	Printed and for Sale by Re	oberts & Son, Birminghan
THE STATE OF ALA	ABAMA {	Distric <b>SHR</b> GUNA	NoxexxDV-81	
I, Kyle Lansford			District , Clerk of the Chark Court for said County	
and State, hereby certify that on the Shelby Memorial Hosp		y of <u>October</u>		
recovered of <u>Gray Atchiso</u> District In the 经体验场际Court of said County,		<del></del>	as as to personal property) _	
or the sum of Seven Hundre and the further sum of Twenty				
sosts of suit, and that <u>Courtney</u> s Plaintiff's Attorney of record.				۵2
Given under my hand, this		- Kyl	Langerd	
I hereby further certify that said vas on the day of	ENT WAS FREE		, 19	, transferred t
	14 PM 3 39 OF PROBATE		cord in my office.	, Clerk