| (1) | ļ |
|--|---|
| ØĴ | |
| K.R.P. F. F. T. S. D. S. | |
| PACE | • |
| يَّ | 1 |
| 동 | |

| CERTIFICATE OF JUDGMENT. | (Form 2140-3) | Printed and for Sale by Roberts & Son, Birmingham | | |
|---|------------------------------|---|--------------------------|---------------------------------------|
| THE STATE OF ALABAMA | · { | District | Vo. &Y- <u>DV-81-528</u> | · · · · · · · · · · · · · · · · · · · |
| Shelby Cour | _{ity}) | x ØbROUXX COURT, | Distric | TERM, 19 82 |
| I, Kyle Lansford | | ,c | | |
| and State, hereby certify that on the18 | | January | | , 1982, |
| Shelby Memorial Hospital, | Taa | | | |
| recovered of Robert P. Honeycut | | | | , Defendant, |
| for the sum of Five Hundred Sever and the further sum of Thirty Two a | nty Nine and and 00/100 (| 90/100 (\$579.90 \$32.00) | 0) | Dollars, |
| costs of suit, and thatCourtney H. I | Mason, Jr., | · | | |
| is Plaintiff's Attorney of record. | | | | |
| Given under my hand, this 8th | day of | Apr | i1 | ,19 82 |
| I hereby further certify that said day of day of | MASSELEY CE | Hyle Lany | ged | , Clerk, |
| was on the day of | R 14 PH 3: | 38 ss shown by record in n | , 19 | , transferred to |

, Clerk.

| | 15 | 97 | | |
|--|----------------|-------------------|--------------------|---|
| CERTIFICATE OF JUDGMENT. | (Form 2140-3) | | Printed and for Sa | le by Roberts & Son, Birminghan |
| THE STATE OF ALABAN ShelbyCo | (| DISTRIC CHROOM | COURT, | <u>V - 81-527</u> TERM, 19 <u>82</u> District |
| | 15+h | March | | @ixouit xCourt for said County |
| and State, hereby certify that on the | I Tno | | | , 19 <u>82</u> , Plaintiff |
| recovered ofBernice Holmes | · | | | . Defendant |
| for the sum of <u>Five Thousand and</u> and the further sum of <u>Thirty Two</u> | and 0/100 | (\$32.00) | | Izonais |
| is Plaintiff's Attorney of record. | | | | |
| Given under my hand, this 84/1 | day of | April . | | , 19 82 |
| I beneku funtken matification in 18 | | . Kale C | lansford | , Clerk |
| I hereby further certify that said day of | • – | | | 19, transferred to |
| | 82 APR 14 PM | | ord in my office. | , Clerk |
| يتغرب | JUDGE OF 7803A | بعر رسفه | | , |