THE STATE OF ALABAMA	<b>{</b>	No. KXX-DV-81-264	
Shelby County	District CHRENTECOUR	RT,	TERM, 19 <u>82</u>
, Kyle Lansford		District	
and State, hereby certify that on the 20th			
Shelby Memorial Hospital, Inc.	· · · · · · · · · · · · · · · · · · ·		Plaintiff,
recovered of	· · · · · · · · · · · · · · · · · · ·	,	Defendant
District in the Grant County, a judgment with the Grant Court of said County, a judgment with the county of the co			
for the sum of One Thousand Nine Hund	red Twenty Eight and	35/100(\$1,928.35)	Dollars,
and the further sum of Thirty Six and No	/100 (\$36.00)		Dollars,
costs of suit, and thatCourtney H. Maso	n, Jr.	· · · · · · · · · · · · · · · · · · ·	
is Plaintiff's Attorney of record.			
Given under my hand, this SH day of	_April	· · · · · · · · · · · · · · · · · · ·	, 19 82
	- Kyle La	nsford	, Clerk,
I hereby further certify that said wate good A. S.		0	
was on the day of	THIS CAS FULFA	, 19	, transferred to
1382 APR 14	PH 3-39s shown by record in	n my office.	
SUDGE-OF PR	COATE		, Clerk .

· ·		1603		
CERTIFICATE OF JUDGMENT.	(Form 2140-3)		for Sale by Roberts & Son, Birmingham	
THE STATE OF ALABAMA		No. @3	No. &YDV-79-445	
Shelby .	County	DISTRICT COURT,	TERM, 19 <u>82</u>	
I, Kyle Lansford			District of the <b>Girmin</b> Court for said Count	
nd State, hereby certify that on the	18thday of _	October	, 19 79	
Shelby Memorial Hospi	24-1 Tue		, Plaintiff	
District The Ckerk Court of said County,	a judgment with a waiver	of exemptions as to persona		
or the sum of Four Thousand 1				
nd the further sum of Forty Fiv	ve and No/100 (\$4	5.00)	Dollar	
osts of suit, and that <u>Courtney</u>		1		
Plaintiff's Attorney of record.				
Given under my hand, this $8\frac{1}{2}$			, 19 82	
I hereby further certify that said ()  was on the day of	OF ALA, SHELPY CO	Tyle tonsfo	, Cleri	
as on theday of	PK 14 fill of Co	is shown by record in my off	, 19, transferred t	
يترين	IDGE OF PROBATE	is shown by record in my on	, Clerl	