

## CERTIFICATE OF JUDGMENT.

(Form 2140-3)

Printed and for Sale by Roberts &amp; Son, Birmingham

## THE STATE OF ALABAMA

Shelby

County

No. ~~88~~ DV-81-531DISTRICT  
CIRCUIT COURT,

TERM, 19 82

District

I, Kyle Lansford

, Clerk of the ~~Circuit~~ Court for said County

and State, hereby certify that on the 22nd day of February, 19 82,

Shelby Memorial Hospital, Inc.,

, Plaintiff,

recovered of Mark A. Wood and Marcia S. Wood

, Defendant S

District

in the ~~Circuit~~ Court of said County, a judgment with a waiver of exemptions as to personal property

for the sum of One Thousand Three Hundred Five and No/100 (\$1305.00)----- Dollars,

and the further sum of Thirty Seven and no/100 (\$37.00)----- Dollars,

costs of suit, and that Courtney H. Mason, Jr. ✓

is Plaintiff's Attorney of record.

Given under my hand, this 8th day of April, 19 82

STATE OF ALA. SHELBY CO.

I CERTIFY THIS

JUDGMENT WAS FILED

I hereby further certify that said

was on the day of , 19 , transferred to

1982 APR 14 PM 3:39

, as shown by record in my office.

Thomas A. Snowden, Jr.  
JUDGE OF PROBATE

, Clerk.

1605

## CERTIFICATE OF JUDGMENT.

(Form 2140-3)

Printed and for Sale by Roberts &amp; Son, Birmingham

## THE STATE OF ALABAMA

Shelby

County

No. ~~88~~ DV-81-252District  
CIRCUIT COURT,

TERM, 19 82

District

I, Kyle Lansford

, Clerk of the ~~Circuit~~ Court for said County

and State, hereby certify that on the 30th day of October, 19 81,

Shelby Memorial Hospital, Inc.,

, Plaintiff,

recovered of Gray Atchison

, Defendant

District

in the ~~Circuit~~ Court of said County, a judgment with a waiver of exemptions as to personal property

for the sum of Seven Hundred Eighteen and 62/100 (\$718.62)----- Dollars,

and the further sum of Twenty Seven and no/100 (\$27.00)----- Dollars,

costs of suit, and that Courtney H. Mason, Jr. ✓

is Plaintiff's Attorney of record.

Given under my hand, this 8th day of April, 19 82

Kyle Lansford

, Clerk.

I hereby further certify that said

I CERTIFY THIS

JUDGMENT WAS FILED

was on the day of , 19 , transferred to

1982 APR 14 PM 3:39

, as shown by record in my office.

Thomas A. Snowden, Jr.  
JUDGE OF PROBATE

, Clerk.