1594

CERTIFICATE OF JUDGMENT.   (Form 2140-3)   Printed and for Sale by Roberts & Son, Birmingham

THE STATE OF ALABAMA

Shelby _____ County

No. xGX CV-81-222 _____
CIRCUIT COURT, _____ TERM, 19 82

I, _____ Kyle Lansford _____, Clerk of the Circuit Court for said County

and State, hereby certify that on the __21st__ day of __October__, 19 81,

Shelby Memorial Hospital, Inc. _____, Plaintiff _____,

recovered of __William H. Howell, Linda G. Howell,__ Rt. 2, Box 323, Calera, Alabama 35040, Defendant s ___,

in the Circuit Court of said County, a judgment ~~with a waiver of exemptions as to personal property~~ _____

for the sum of __Six Thousand Six and 14/100 ($6,006.14)------------------__ Dollars,

and the further sum of __Forty Seven & 00/100 ($47.00)------------------__ Dollars,

costs of suit, and that __Courtney H. Mason, Jr.__ ✓ _____

is Plaintiff's Attorney of record.

Given under my hand, this _____ day of __April__, 19 82

Kyle Lansford , Clerk.

I hereby further certify that said _____ STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED

was on the _____ day of _____, 19 _____, transferred to

1982 APR 14 PM 3: 38 , as shown by record in my office.

_____ , Clerk.

Thomas A. Snowden
JUDGE OF PROBATE

1595

CERTIFICATE OF JUDGMENT.   (Form 2140-3)   Printed and for Sale by Roberts & Son, Birmingham

THE STATE OF ALABAMA

Shelby _____ County

No. GX CV- 81-224 _____
CIRCUIT COURT, _____ TERM, 19 82

I, Kyle Lansford _____, Clerk of the Circuit Court for said County

and State, hereby certify that on the __21 st__ day of __November__, 19 81,

Shelby Memorial Hospital, Inc. _____, Plaintiff _____,

recovered of __John H. Kennedy, P. O. Box 232, Calera, Ala.__, Defendant _____,

in the Circuit Court of said County, a judgment ~~with a waiver of exemptions as to personal property~~ _____

for the sum of __Twelve Thousand Two Hundred Thirty Three and 24 ($12,233.24)----__ Dollars,

and the further sum of __Forty Two and 00/100 ($42.00)------------------__ Dollars,

costs of suit, and that __Courtney H. Mason, Jr.__ ✓ _____

is Plaintiff's Attorney of record.

Given under my hand, this _____ day of __April__, 19 82

Kyle Lansford , Clerk.

I hereby further certify that said _____ STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED

was on the _____ day of _____, 19 _____, transferred to

1982 APR 14 PM 3: 38 , as shown by record in my office.

_____ , Clerk.

Thomas A. Snowden
JUDGE OF PROBATE