1594

CERTIFICATE OF JUDGMENT.        (Form 2140-3)                    Printed and for Sale by Roberts & Son, Birmingham

THE STATE OF ALABAMA                        No. xGV – CV–81–222

Shelby —————— County       CIRCUIT COURT, ——————— TERM, 19 82

I, ____ Kyle Lansford _____ , Clerk of the Circuit Court for said County

and State, hereby certify that on the ___21st___ day of ___October_____ , 19 81 ,

Shelby Memorial Hospital, Inc. _____ , Plaintiff ____ ,

recovered of ___William H. Howell, Linda G. Howell, Rt. 2, Box 323, Calera, Alabama 35040___ , Defendant s ___,

in the Circuit Court of said County, a judgment ~~with a waiver of exemptions as to personal property~~ _____

for the sum of ___Six Thousand Six and 14/100 ($6,006.14)————————___ Dollars,

and the further sum of ___Forty Seven & 00/100 ($47.00)——————————___ Dollars,

costs of suit, and that ___Courtney H. Mason, Jr.___ _____

is Plaintiff's Attorney of record.

Given under my hand, this _____ day of ___April_____ , 19 82

_____Kyle Lansford_____ , Clerk.

I hereby further certify that said ____ STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED

was on the _____ day of _____ , 19 _____ , transferred to

1982 APR 14 PM 3: 38 , as shown by record in my office.

_____Thomas A. Snowden_____ , Clerk.
JUDGE OF PROBATE

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1595

CERTIFICATE OF JUDGMENT.        (Form 2140-3)                    Printed and for Sale by Roberts & Son, Birmingham

THE STATE OF ALABAMA                        No. GV– GV– 81-224

Shelby ——————— County       CIRCUIT COURT, ——————— TERM, 19 82

I, Kyle Lansford _____ , Clerk of the Circuit Court for said County

and State, hereby certify that on the ___21 st___ day of ___November_____ , 19 81 ,

Shelby Memorial Hospital, Inc. _____ , Plaintiff ____ ,

recovered of ___John H. Kennedy, P. O. Box 232, Calera, Ala.___ , Defendant ____ ,

in the Circuit Court of said County, a judgment ~~with a waiver of exemptions as to personal property~~ _____

for the sum of ___Twelve Thousand Two Hundred Thirty Three and 24 ($12,233.24)————___ Dollars,

and the further sum of ___Forty Two and 00/100 ($42.00)——————————___ Dollars,

costs of suit, and that ___Courtney H. Mason, Jr.___ _____

is Plaintiff's Attorney of record.

Given under my hand, this _____ day of ___April_____ , 19 82

_____Kyle Lansford_____ , Clerk.

I hereby further certify that said ____ STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED

was on the _____ day of _____ , 19 _____ , transferred to

1982 APR 14 PM 3: 38 , as shown by record in my office.

_____Thomas A. Snowden_____ , Clerk.
JUDGE OF PROBATE