The State of Alabama

SHETBY

DISTRICT COURT OF	OUPOPKET DIARY	Date
A1 2AA	,	

DV7-Q1-603

		curi DV	V-81-603		
I, PORSONNELL, Clerk of the DIST					
hereby certify that on the 12th					
ndered by said Court in the case where	First Nat	ional Bank o	f Birmingha	n, a Corp.	<u></u>
d/b/a Visa	<u> </u>		<u> </u>	<u> </u>	
Plaintiff, and	1433 Quee	Rollins o/k/ en Ann Circle , Alabama 3	<u> </u>	n Rollins	
Defendant, in favor of the said Plaint					
Seven hundred - thirty	three and 38	<u>3/100 (\$ 733</u>	3.38) <u>911</u>	COFAPA SIRLEY IN	Dollars,
nd also the sum ofThirty Fou	r and 55/100)	* 19.4	EPATIFY THIS	Dollars,
ost of said suit and that Fingel 7th F	, <u>Hairston,</u> loor, Watts	Moses & Joha Building		PR 14 AH 8: 14	Red 1.8
re the Attorney of Record for Plaintiff	ngham, Alaba in this case.	33203	JU01	E. CF. PROBATE	
Witness my hand this	day of _	Opril	? 	, 19 <i>8</i> 2	<u>\</u>
•	•	1	1.01		i
			ya o	mojera	, Clerk.
CERTIFICATE OF JUDGMENT The State of Alabama		1563 DISTRICT COU		RSON COUNTY	Ď-
JEFFERSON COUNTY		ND	781 10673		
I, Polly Conradi, Clerk of the Di	STRICT COU	RT OF JEFFERS	SON COUNTY	, in and for said Co	ounty and Stat
do hereby certify that on the7th	day of	October	<u></u> .		l a judgment w
rendered by said Court in the case who	еге	Bd. of Trust	ees of The	Univ. of Ala.	dba
•	Hospt and (<u></u>	<u></u>	<u> </u>
	Dale Sharp				<u> </u>
	Box 1 Cale	eria			
is Defendant, in favor of the said Pla	ninti@	and against t	he said Defend	ant	for the sum
Two Thousand Two Hundred					
and also the sum of		\$32.00		,	Dolla
cost of said suit and that Smith	, White, Hy	nds	MASSELEY.CO.		
are the Attorney of Record for Plain	tiff in this case.	1 <u> </u>			<u> </u>
are the Attorney of Record for Plain Witness my hand this	h day o	March		, 19 <u>8</u>	2
· •	_	سيد شامر بنور. آاآ	GE OF PROPERTY	ly Conrad	Cle