This instrument epared by 1501 DOUGLAS L. KEY, ATTORNEY AT LAW 2100 11th Avenue North (Address).....Birmingham., AL 35234 MORTGAGE- LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama STATE OF ALABAMA KNOW ALL MEN BY THESE PRESENTS: That Whereas, SHELBY COUNTY Vester Wayne Causey and wife, Donna Rae Causey (hereinafter called "Mortgagors", whether one or more) are justly indebted, to APCO EMPLOYEES CREDIT UNION (hereinafter called "Mortgagee", whether one or more), in the sum of Fifteen Thousand One Hundred and no/100----- Thousand One Hundred and no/100-----15,100.00), evidenced by one promissory installment note bearing even date herewith with interest at the rate of 16.2 percent per annum from date and payable in one hundred twenty (120) monthly installments of \$254.85 each, the first installment shall be due and payable on May 9, 1982, after date hereof, and one such remaining installment shall be due on the same day of month thereafter until the entire indebtedness evidenced hereby shall have been fully paid. **ME831** And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof. ⇜┵ WO TAX COLLECTED * NOW THEREFORE, in consideration of the premises, said Mortgagors, Vester Wayne Causey and wife, Donna Rae Causey BCOX and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described County, State of Alabama, to-wit: real estate, situated in _____ Shelby That part of the SE% of the SW% of Section 21, Township 21 South, Range 1 East, Shelby County, Alabama, described as follows: Begin at the northeast corner of said 1-1 Section, thence run West along the north line of said 1/4-1/4 section a distance of 350 feet; thence turn left 91 degrees 16 minutes 15 seconds for a distance of 250 feet; thence turn left 88 degrees 43 minutes 45 seconds for a distance of 350 feet to a point on the East line of said 1-1 Section; thence turn left 91 degrees 16 minutes 15 seconds and run North along said East line a distance of 250 feet to the point of beginning. ALSO, the following described perpetual easement and right of way for ingress and egress to the above described real estate over and across the NE% of the SW% of Section 21, Township 21 South, Range 1 East, Shelby County, Alabama, described as follows: Begin at a point on the south margin of a paved road which point is at a 90 degree angle 30 feet West of the East line of the NEW of the SWW of said Section 21; thence run south and parallel with the East line of said 4-4 Section to a point on the South line of said 4-4 Section which point is 30 feet West of the Southeast corner of said 1/4 Section; thence run East 30 feet along the south line of said 4-4 Section; to the southeast corner of said 4-4 Section; thence run North along the East line of said 4-4 Section for a distance of 1084 feet, more or less, to the point of intersection with the south margin of the same paved public road; thence run West along the South margin of the same paved public road to the point 26 of beginning. This mortgage is second and subordinate to that certain first mortgage in favor of Jefferson Federal Savings and Loan Association of Birmingham recorded in Volume 373, page 668 in the Probate Office of Shelby County,

Alabama.

NON ASSUMPTION AND TRANSFER CLAUSE: If all or any part of the property or an interest therein is sold or transferred by Borrower(s) without Lender's prior written consent, Lender may, at Lender's option, declare all the sums secured by this mortgage to be immediately due and payable and subject to any remedies as outlined herein.

Said property is warranted free from all incumbrances and against any adverse claims, except as stated above.

To Have And To Hold the above granted property unto the said Mortgagee; Mortgagee's successors, heirs, and assigns foraver; and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all taxes or
assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgagee
may at Mortgagee's option pay off the same; and to further secure said indebtedness, first above named undersigned agrees to
keep the improvements on said real estate insured against loss or damage by fire, lightning and tornado for the fair and
reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any, payable to said Mortgagee;
and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgagee,
and in the said Mortgagee, or assigns, may at Mortgagee's option insure said property for said sum, for Mortgagee's
own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended
by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagee or assigns, additional to the
debt hereby specially secured, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgagee, or assigns, and be at once due and payable.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be

collected beyond the day of further agree that said Mo therefor; and undersigned f of this mortgage in Chance	sale; and Fourth, the ortgagee, agents or as orther agree to pay a	balance, if any ssigns may bid : reasonable atto	, to be turn at said sale : irnev's fee t	ed over to the and purchase sa o said Mortgag	ee or assigns,	for the foreclosure
IN WITNESS WHERE	OF the undersigned	Vester Wa	yne Cau	sey and v	vife, Doni	na Rae Caus
have hereunto set their		seal, this 19t	h diay of	· •	1 am	1982. (SEAL)
way and theren	EME OF ALA, SPEED I CERTIFY THE MENT WAS F	A	NNA RAE		usey	(SEAL)
		THE		· -		(SEATA
	982 APR 13 AH 8	21				
THE STATE of ALAE JEFFERSON	JOEGE OF PROPARE	ا الرك عرابة	2.00 d 1.00 4.00			,
I, the unders	signed				nd for said Cou	inty, in said State,
· · · · •	ester Wayne	Causev and			•	
Given under my hand as	nd official seal this	}	y of	Egene x	J. Hugh	Notary Public.
1.	COUNTY	,	a No	tary Public in s	and for said Co	unty, in said State,
hereby certify that						
whose name as a corporation, is signed to being informed of the con-	tents of such conveys	of yance, and who nce, he, as such	is known to officer and	me, acknowled with full autho	iged before me rity, executed t	, on this day that, he same voluntarily
for and as the act of said co Given under my hand	-	the	day of		•	19
						, Notary Public
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SES-4						

DOUGLAS KEY, ATTORN 2100 - 11TH AVENUE NOR BIRMHNGHAM, AL 3323-

Return to:

MORTGAGE

This form furnished by

ND TITLE COMPANY OF ALABI 317 NORTH 20th STREET -BIRMINGHAM, ALABAMA 35203