

This instrument was prepared by

✓ (Name) Maryon E. Allen of BELL, YEAGER, ALLEN & JOHNSON, P.C.

(Address) P. O. Box 427, Pelham, Alabama 35124

Form 1-1-27 Rev. 1-66

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Twenty Thousand and No/100 Dollars (\$20,000.00)

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, Larry Lane Chapman and wife, Shiela Powers Chapman

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto Hugh Corwin Mason, Jr., an unmarried man

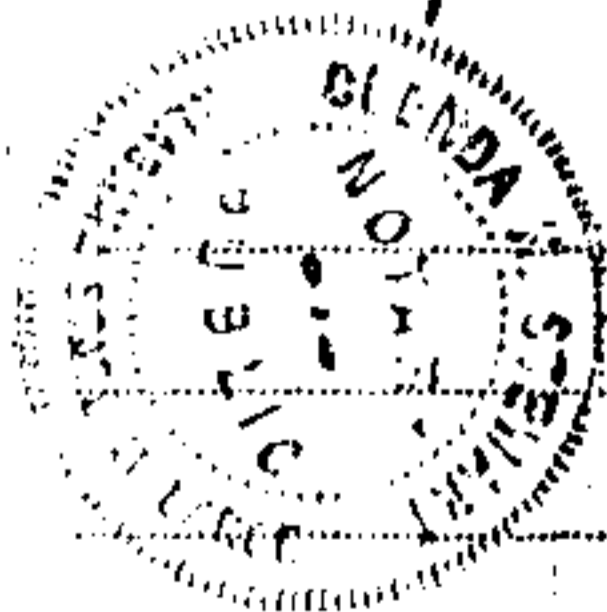
(herein referred to as grantee, whether one or more), the following described real estate, situated in SHELBY County, Alabama, to-wit:

Commence at the Northeast corner of the Northeast Quarter of the Southwest quarter of Section 2, Township 21 South, Range 1 East, Shelby County, Alabama, thence run Westerly along the North line of said quarter-quarter 1,821.87' to a point on the North right of way line of a private airstrip runway, thence 141 degrees 56 minutes 30 seconds left and run southeasterly along the said North line of said airstrip runway 1,025.12' to the point of beginning of the property being described, thence continue southeasterly along last described course 375.0' to a point, thence 116 degrees 31 minutes 38 seconds left and run Northerly 872.65' to a point on the North line of said quarter-quarter line, thence 101 degrees 31 minutes 52 seconds left and run Westerly along said quarter-quarter line 40.0' to a point, thence 55 degrees 26 minutes 30 seconds left and run southwesterly 757.53' to the point of beginning, containing 4.08 acres and marked on the corners with iron pins (steel rods) as shown on the plat.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this 5<sup>th</sup> day of April, 1982



STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1982 APR 13 PM 1:30

Glenda H. Stewart, J.  
JUDGE OF PROBATE

X Larry Lane Chapman (Seal)  
X Shiela Powers Chapman (Seal)

STATE OF ALABAMA

SHELBY COUNTY

I, Glenda H. Stewart, a Notary Public in and for said County, in said State, hereby certify that Larry Lane Chapman & Shiela Powers Chapman whose name signed to the foregoing conveyance, and who known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 5 day of April, A. D., 1982

Glenda H. Stewart  
Notary Public.

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Seal 20.00  
Rec. 1.50  
Ind. 1.00  
22.50 General Acknowledgment