## The State of Alabama

BOOK ACKE NOW	SHEEBY COUNTY	DISTRICT COURT OF	PHETRY CO	DUNTY		
	No. DV 82 085  Kyle Lansford,  I. Clerk of the DISTRICT COURT OF SHELBY COUNTY, in and for said County and State					
	do hereby certify that on the	day of March	<u></u> .	_, 19 <u>82</u> , a ju	dgment was	
	rendered by said Court in the case where _		1 4 - <del>221   1-7-24</del>	<del></del>		
	Ford Motor Credit C	ompany I CE	TEY THIS	Isud. 1	00	
	Ford Motor Credit Company  is Plaintiff, and				2.50	
	Tony W. Horton					
	is Defendant, in favor of the said Plaintiff X and against the said Defendant for the sun  Two Thousand Nine Hundred Thirty Six and 02/100 (\$2,936.02) Doll  and also the sum of \$32.00					
	cost of said suit and that Harvey	L. Wachsman (Gordon,	, Silberman,	, Loeb,		
	Cleveland & Gordon, P, A.)	1500 City National	Bank Bldg.,	, B'ham,	AÎ 3520	
	are the Attorney of Record for Plaintiff in this case.				4 - 4	
	Witness my hand this 23 70	_ day of _ March_	·····	1982		
Go:	RDON, SILBERMAN, LOEB, CLEVELAND & ( FIFTEENTH FLOOR CITY NATIONAL BANK BUILDING	GORDON, P.A.	e Langto.	~L	, Clerk.	
	BIRMINGHAM, ALABAMA 85203		· · · · · · · · · · · · · · · · · · ·			

	/334			
CERTIFICATE OF JUDGMENT.	(Form 2140-3)	Pr	inted and for Sale by Rob	erts & Son, Birminghar
THE STATE OF AL	}	District	No. DV 81-391	
Shelby <sub>I,</sub> Kyle Lansford, Cler	_		T,Distri , Clerk of the <b>Xixxuit (</b>	ct
and State, hereby certify that on the	a 16th day of _	September		, 1981
S. R. Peacock	·			, Plaintiff
recovered ofWilliam Carter District in the 经转换数据 Court of said County	<u> </u>		фехзоххоферфорхух	_, Defendant_S
or the sum of <u>Four Thousand</u> and the further sum of <u>Forty-costs</u> costs of suit, and that <u>Courtney</u>	one and no/00			Dollars
s Plaintiff's Attorney of record.	·	<u> </u>	<del></del>	<del></del>
Given under my hand, this <u>6t</u>	h day of April	Kyl	Lange	, 19 82
		()	. 0	
I hereby further certify that said vas on the day of	T CERTIFY THIS	1.	, 19	, transferred to

2.50