ASSIGNMENT OF MORTGAGE

| STATE OF A | OF ALABAMA |  |  |
|------------|------------|--|--|
| JEFFERSON  | COUNTY     |  |  |

"This instrument was pleased by 250 Office Perk Driva BIRMINGHAM, ALA, 352334

| rec            |                                       | BY THESE PRESENTS, That hand paid by BIRMINGHAL   |   |  | , for value                          |
|----------------|---------------------------------------|---|---|--|--------------------------------------|
|                |                                       | Assignee, does hereby grange that certain mortgage  |   |  |                                      |
| unt            | unmarried                             |   | and recorded in V                                       | olume 416                                  | , Page                               |
| Ala            | · · · · · · · · · · · · · · · · · · · | and ReRecorded in<br>e records of the Probate<br>And Corrective Mor<br>with the debt secured th   | Court of St   | nelby / Pag                                | County,<br>ge 361.<br>interest in    |
| and<br>2       |                                       | y therein described, wit  |   |  |                                      |
| 2              | IN WITNESS W                          | HEREOF, Jackson Company,  |   |  | s conveyance                         |
| to             | be signed by                          | Hubert E. Rawson, Jr.   | its Vice  | President on_                              | ,                                    |
| 4<br>          | April 5th                             | h , 19 <u>82</u>  | <b></b> •   |  |                                      |
| ¥003           |                                       | 1982 APR -6 AM 9: 0   | 2 By /Vu  | ce President                               | ung                                  |
|                | ATE OF ALABAMA<br>FFERSON COUNTY      | JUDGE OF FROBATE  )   | Ind. 1.00   |  |                                      |
| Co<br>ac<br>he | rtify that Hube                       | rsigned, a Notary Public<br>ert E. Rawson, Jr.<br>ation, is signed to the<br>re me this day, that, be<br>er and with full authori<br>corporation. | wnose name as<br>foregoing conveya<br>ing informed of t | nce rresidence, and who is the contents of | is known to me,<br>f the conveyance, |
|                | Given under                           | my hand and official se   | al on <u>April</u>                                      | 5th  | , 19 82                              |
|                |                                       |   |   | _  | manus                                |
|                |                                       |   | -   | Notary Public                              |                                      |

My commission expires\_

1004 rev. 10/75