

HARRISON, CONWILL & HARRISON
P. O. BOX 557
Columbiana, Alabama 35051

WARRANTY DEED

STATE OF ALABAMA
SHELBY

COUNTY }

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One Hundred and no/100-----Dollars
and other good and valuable consideration

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Richard R. Brasher and wife, Bobbie Earle Brasher

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

✓ Paul Champion

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

Begin at the NW corner of SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 23, Township 19 South, Range 1 East; thence run East along the North line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section a distance of 330.00 feet; thence turn an angle of 91 deg. 32 min. 30 sec. to the right and run a distance of 311.00 feet to the NW right-of-way line of U. S. Hwy. 280; thence turn an angle of 61 deg. 16 min. to the right and run along said right-of-way line a distance of 376.20 feet to the West line of said Section; thence turn an angle of 118 deg. 44 min. to the right and run North along the West line of said Section a distance of 483.02 feet to the point of beginning.

EXCEPT from the above described lot a parcel of land 25 feet by 25 feet as described in deed from W. R. Robertson to Westover Water & Fire Protection Authority dated January 15, 1969 and recorded in Probate Office of Shelby County, Alabama in Deed Book 256, Page 391.

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339 PAGE
BOOK

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1982 APR -6 PM 3:44

Thomas A. Snowdon, Jr.
JUDGE OF PROBATE

Deed 50
Rec. 1.50
Ind. 1.00
3.00

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 5 th
day of April, 19 82.

(SEAL) Richard R. Brasher (SEAL)

(SEAL) Bobbie Earle Brasher (SEAL)

(SEAL) _____ (SEAL)

STATE OF ALABAMA
SHELBY COUNTY }

General Acknowledgment

I, the undersigned authority,
in said State, hereby certify that Richard R. Brasher and wife, Bobbie Earle Brasher

whose name(s) are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 5 day of April, A.D. 19 82.

P.O. Box 31

Al. 35-185-

Frank H. Strain
Notary Public