

STATE OF ALABAMA)  
 )  
 SHELBY COUNTY )

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned Shelby State Bank

\_\_\_\_\_, acknowledges full payment of the indebtedness secured by that certain  
 (Real Property) (Personal Property) mortgage executed by B & H Olympic, Inc.

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in  
 \_\_\_\_\_ Book No. 412, Page No. 667, 668 and assigned to \_\_\_\_\_

in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_, and the undersigned does further hereby release and  
 satisfy said mortgage.

A tract of land situated in the Northwest quarter of the Southeast Quarter of Section 18, Township 20 South, Range 2 West, Shelby County, Alabama, and more particularly described as follows; Begin at the Northeast corner of said quarter-quarter section and run South along the East line thereof a distance of 505.94 feet; thence an angle right of 61 deg. 39 min. 02 sec. and run Southwesterly a distance of 134.28 feet; thence 90 deg. left and run Southeasterly a distance of 73.30 feet to the Northwest right of way of Shelby County Highway No. 72; thence 92 deg. 18 min. 04 sec. right to tangent of a curve to the left, said curve having a radius of 1429.29 feet and subtending a central angle of 7 deg. 20 min. 41 sec.; thence run Southwesterly along the arc of said curve a distance of 183.22 feet; thence an angle right of 103 deg. 18 min. 31 sec. from tangent of curve and run Northwesterly a distance of 61.12 feet; thence an angle left of 71 deg. 24 min. and run Westerly a distance of 136.04 feet; thence an angle left of 88 deg. 12 min. 37 sec. and run Southerly a distance of 19.22 feet; thence an angle right of 87 deg. 31 min. 20 sec. and run Westerly a distance of 70.80 feet to a point on the East line of Hunters Glen, First Addition; thence right 98 deg. 01 min. 07 sec. and run Northeast along said East line a distance of 688.62 feet to a point on the North line of the Northwest quarter of the Southeast quarter; thence an angle right of 83 deg. 00 min. 48 sec. and run East along said North line a distance of 400.14 feet to the point of beginning. Situated in Shelby County, Alabama.

In Witness Whereof, the undersigned, Shelby State Bank

has caused these presents to be executed this 29 day of March, 19 82.

Rec 1.50  
 Ind. 1.00  
 2.50

STATE OF ALA. SHELBY CO.  
 I CERTIFY THIS  
 INSTRUMENT WAS FILED

1982 APR -5 AM 10:54

Shelby State Bank

By: Jane M. Martin  
 Asst. Vice-President, Loan Admn.

STATE OF ALABAMA)  
 )  
 SHELBY COUNTY )

Thomas A. Snowden, Jr.  
 JUDGE OF PROBATE

Notary Public

I, the undersigned Judge of Probate, in and for said County in said State, hereby certify that Jane M. Martin whose name (as Asst. Vice President, Loan Admn. of Shelby State Bank a corporation) is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 29 day of March, 19 82.



Thomas M. Mitchell  
 Judge of Probate  
 Notary Public

Shelby Bank  
O. P. Ray 633  
Helena 80

My Commission Expires May 1, 1983