HARRISON, CONVILL & HARRISON P. O. BOX 557

Columbiana, Alabama 35051

WARRANTY DEED

SHELBY COUNTY KNOW ALL MEN BY THESE PRESENTS:
That in consideration of One and no/100
to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,
Johnny O'Grady
(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto
Linda L. O'Grady all of my undivided interest in and to
(herein referred to as grantee, whether one or more),/the following described real estate, situated in
Shelby County, Alabama, to-wit:
That part of the SE% of NW% of Section 16, Township 21, Range 2 West, more particularly described as follows: Commence at the Northeast corner of the SE% of NW% of Section 16, Township 21, Range 2 West; thence run along the East line of said ½-½ Section a distance of 101.43 feet to the point of beginning of the property herein described; thence turn an angle of 92 deg. 30 min. 36 sec. to the right and run a distance of 477.02 feet to a point on the Southeasterly right-of-way line of a county gravel road; thence turn an angle to the left of 24 deg. 18 min. 40 sec. and run along the Southeasterly right-of-way of said county gravel road a distance of 61.06 feet to a point; thence run in a Westerly direction along the meanderings of the South line of said county gravel road to tits point of intersection with the West line of said ½-½ Section; thence run South along said West line of said ½-½ Section to tits intersection with the North right-of-way line of Shelby County Hwy. No. 26; thence run in an Easterly direction along the North right-of-way of Shelby County Hwy. No. 26 to its point of intersection with the East line of said SE½ of NW%; thence run along the North line of said ½-½ Section to the point of beginning. ALSO, all that part of the hereinafter described property that lies North of the R.O.W. of Shelby County Highway No. 26 and South of the aforementioned county gravel road; A part of the SW½ of NW½ of Section 16, Township 21 South, Range 2 West, described as beginning at the Northeast corner of said ½-½ Section and run Westerly along North line a distance of 66 yards; hence in a Southwesterly direction to a point on South line of said ½-½ Section which would be 10 yards West of the Southeast corner of said ½-½ Section; thence Easterly along South line 110 rards to Southeast corner; thence North along East line to point of beginning. ESS AND EXCEPT the following described parcel of land: Segin at the Northeast corner of the SE½ of the NW½ of Section 16, Township 21 South, Range 2 West and run Souther
bove described parcel contains 3.458 acres and is situated in the SE's of the NWs of Section 16.
ownship 21 South, Range 2 West, Shelby County, Alabama.
TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.
And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.
IN WITHESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this
day of
I CENTIFY THIS FOR COMMENT WAS FILTE TO SHARE THE MASS FILTE TO SHAR
(SEAL) Tohank O'Crada
(SEAL)
Comme a. Smoother &
SEAL)
SEATE OF ALABAMA } Party 1.50
SHELBY COUNTY Jud. 1.00 General Acknowledgment
1, the undersigned authority, 8.50 a Notary Public in and for said County, in said State, hereby certify that Johnny O'Grady
whose name (case 18 signed to the foregoing conveyance, and who 18 known to me, acknowledged before me on this day, that
being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.
Given under my hand and official seal this day of A.D. 19 82