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THIS INSTRUMENT PREPARED BY:

T. L. Douglas and Associate	Τ.	L. [Douglas	and	Associates
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1106 Ford Ave., B'ham., AL

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR ALABAMA TITLE CO., INC.

State of Alabama

SHELBY COUNTY Know All Men By These Presents,

That in consideration of

One Dollar and other valuable considerations------ DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged we,

Samuel J. Martin and wife Pamela G. Martin

(herein referred to as grantors) do grant, bargain, sell and convey unto

Calvin C. Martin, Jr. and wife Sandra Ł. Martin (herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated Shelby in County, Alabama to-wit:

Commence at the Southwest corner of the SW% of the SE% of Section 16, Township 19 South, Range 2 West, Shelby County, Alabama; thence run North along the West line of said ¼—¼ section a distance of 732.14 feet; thence turn right 55°-52' and run Northeasterly a distance of 370.68 feet to the point of beginning; thence continue along the last described course a distance of 85.61 feet; thence turn right 870-43' and run Southeasterly a distance of 10.01 feet; thence turn right 92°-17' and run Southwesterly a distance of 92.10 feet; thence turn right 1210-22' and run Northerly a distance of 11.71 feet to the point of beginning.

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JUDGE OF PROBATS

TO HAVE AND TO HOLD, to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And # (we) do, for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that Fam (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances:

that & (we) have a good right to sell and convey the same as aforesaid; that & (we) will and fix (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

CUR

IN WITNESS WHEREOF, day of MARCH, 1982

have hereunto set

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hand and seal

, this ろ(⁵⁷

WITNESS:

State of

COUNTY

General Acknowledgement

, a Notary Public in and for said County, in said State,

hereby certify that

whose name

signed to the foregoing conveyance, and who

me on this day, that, being informed of the contents of the conveyance on the day the same bears date.

Given under my hand and official seal this

Form 3091

Calvi C. martin

My Commission Expires March 28, 1983

known to me, acknowledged before

I, v executed the same voluntarily

ry Public