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(Name)	Dale Corley	Dale Corley			
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MORTGAG	E_ LAND TITLE COM	ANY OF A	LASAMA, Birmingham, Alabama		
STATE OF COUNTY	ALABAMA Jef ferso n	}	"KNOW ALL MEN BY THESE PRESENTS: That Whereas,		

Adam J. Lennox and wife, Mary Ann Lennox

hereinafter called "Mortgagors", whether one or more) are justly indebted, to

Johnson-Rast & Hays Co. and Emmett Cloud Realty

One Thousand and no/100----- Dollars (\$ 1,000.00), evidenced by one promissory note of even date herewith according to the terms and conditions of said note

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt ment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors, Adam J. Lennox and wife, Mary Ann Lennox

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described real estate, situated in Shelby County, State of Alabama, to-wit:

See Attached Exhibit "A" for Legal Description.

This is a second mortgage.

Said property is warranted free from all incumbrances and against any adverse claims, except as stated above.

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To Have And To Hold the above granted property unto the said Mortgagee, Mortgagee's successors, heirs, and assigns forover; and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all taxes or ansessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgagee may at Mortgagee's option pay off the same; and to further secure said indebtedness, first above named undersigned agrees to teep the improvements on said real estate insured against loss or damage by fire, lightning and tornado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any, payable to said Mortgagee, 48 Mortgagee's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgagee; and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgagee, then the said Mortgagee, or assigns, may at Mortgagee's option insure said property for said sum, for Mortgagee's own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagee or assigns, additional to the debt hereby specially secured, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgagee, or assigns, and be at once due and payable.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgages or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest hidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure

of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured. Adam J. Lennox and wife, Mary Ann Lennox IN WITNESS WHEREOF the undersigned have hereunto set their , 19 82 March and seaf this Lennox Mary /Ann Alabama ETHE STATE of Jefferson. COUNTY the undersigned , a Notary Public in and for said County, in said State, I, Adam J. Lennox and wife, Mary Ann Lennox hereby certify that known to me acknowledged before me on this day, whose name Saresigned to the foregoing conveyance, and who are that being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date. , **19** 82 March Given under my hand and official seal this 31St day of Notary Public. THE STATE of COUNTY a Notary Public in and for said County, in said State, I, hereby certify that whose name as a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me, on this day that, being informed of the contents of such conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. , 19 day of Given under my hand and official seal, this the ELIYERS, ATTORNET, Notary Public 35209 HIGHWAY ALABAMA DEED MONTGOMERY furnished by ZAGE GHAM.

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Commence at the SE corner of the SE 1/4 of the NE 1/4 of Section 21, Township 19 South, Range 2 West, in Shelby County, Alabama; thence run northerly along the east line of said section 332.36 feet to sub-tangent of the center line of a 60 foot public road; thence turn 87 degrees 59 minutes left and run westerly 41.86 feet; thence turn 72 degrees 41 minutes right and run northwasterly along the center line of said public road 180.56 feet to the P.C. of a curve to the left, having a radius of 197.47 feet; thence run northwesterly and westerly along the center line of said public road 282.69 feet to the P.T. of said curve; thence continue along said center line, a distance of 126.33 feet; thence turn 80 degrees 45 minutes left and run southerly 617.83 feet, more or less, to the south line of said 1/4-1/4 section; thence turn right and run westerly 250 feet, more or less; thence turn 90 degrees right and run 648.86 feet to the sub-tangent of the center line of a 60 foot public road; thence turn 71 degrees 34 minutes left and run 55.83 feet; thence turn 26 degrees 33 minutes 30 seconds left, and run westerly along the center line of said road, 132.18 feet to the P.C. of a curve to the right having a radius of 218.24 feet; thence run westerly and northerly along the arc of said curve, and along center line of said road 356.36 feet to the P.T. of said curve; thence run northerly along the center line of said road on a course that is tangent to said curve at said P.T., 263.04 feet, more or less, to the intersection of said center line with the center line of a 60 foot public road running northeasterly and southwesterly; thence turn left and run southwesterly along the center line of last said public road, 345 feet, more or less, to the intersection of said center line with the west line of said SE 1/4 of Section 21, Township 19 South, Range 2 West; thence turn left and run southerly along said west line, 850 feet, more or less, to the SW corner of said 1/4-1/4 section; thence turn left and run easterly along the south line of said 1/4-1/4 section, 1326.96 feet to the point of beginning.

EXHIBIT "A"

STATE OF ALA, SHELBY CO.

I CERTIFY THIS

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