

1225-

This instrument was prepared by

(Name) Courtney H. Mason, Jr., Attorney

(Address) P.O. Box 1007, Alabaster, Alabama 35007

Form 1-1-7 Rev. 8-70

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of FORTY THOUSAND THREE HUNDRED AND NO/100(\$40,300.00) DOLLARS-----

to the undersigned grantor, FIRST BANK OF ALABASTER, a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto
CHARLES RONALD THOMAS AND WIFE JOYCE ANN THOMAS

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,
situated in SHELBY COUNTY, ALABAMA, TO-WIT:

A parcel of land situated in the NE1/4 of NW1/4 of Section 11,
Township 21 South, Range 3 West, Shelby County, Alabama, being
more particularly described as follows:
Commence at the northeast corner of the NE1/4 of the NW1/4 of said
Section 11, and run southerly for 320 feet, more or less, to the
point of beginning; thence continue southerly along the last
stated course for 115.00 feet; thence right 92 deg. 39 min. 07
sec. and run westerly for 413.66 feet to the easterly right-of-way
line of Alabama Highway No. 119 and a point on a curve to the
right having a radius of 2839.93 feet; thence 90 deg. 47 min. 17
sec. to the tangent of said curve and run northerly along said
right-of-way line for 158.0 feet to the end of said curve; thence
at tangent to said curve run northerly along said right-of-way
line for 93.11 feet; thence right 104 deg. 59 min. 26 sec. and run
southeasterly for 418.01 feet to the point of beginning.

BOOK 338 PAGE 962

Subject to easements and restrictions of record.

\$36,250.00 of the purchase price recited above was paid from a mortgage
loan closed simultaneously with delivery of this deed.

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said
GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-
brances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will and
its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, J. E. BEARDEN
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 31 day of March 1982.

ATTEST: FIRST BANK OF ALABASTER

By J. E. Bearden President

STATE OF ALABAMA
COUNTY OF SHELBY

STATE OF ALA. SHELBY CO.
I CERTIFY THAT
THIS INSTRUMENT WAS FILED
1982 APR -2 AM 9:53
Sec H19-494

Deed Tax 4.50
Rec 1.50
Jud 1.00
7.00

I, the undersigned
State, hereby certify that J. E. BEARDEN
whose name as President of FIRST BANK OF ALABASTER
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as
the act of said corporation,

a Notary Public in and for said County in said

Given under my hand and official seal, this the 31 day of March

United Savings & Loan
P.O. Box 603
Alabaster, Alabama 35007

Emma D. Higginbotham
Notary Public

MY COMMISSION EXPIRES NOV. 1, 1983