Corporation Assignment

ALABAMA

	KNOW ALL MEN BY THESE PRE	SENTS:		
44 PAGE 533	of the State of Georgia, the sum of One Dollar (\$1 the United States of Amer Churchill Mortgage Cothe receipt whereof is he and does hereby sell, ass	party of the first .00) and other valuate, to it paid by mpany, a Florida coreby acknowledged, ign and transfer to interest of the said tage dated the 20 leitzer & wife. Marke of the Judge of I	has sold, assigned, and transferred the said party of the second party of the second party of party of the second party of the first part in and to the day of Movember 19 76 y Lee Schweitzer Probate of Shelby County of the second party of the se	of ed,
BODK	IN WITNESS WHEREOF, to be signed by its Assis corporate seal to be here	tant Vice President	first part has caused these present t and Assistant Secretary and its lst day of December , 19 81.	
27 G F	Attest:		CHURCHILL MORTGAGE CORPORATION	- -
(201 SE 1	Tenda Expluse	I CERTIFY THIS I CERTIFY THIS APR -1 AM 8: 32	Assistant Vice President Eleanor J. Greene) ==^
LAU	P. C. Harrier's	JUPGE OF PROPATE	"Assignor"	
	STATE OF GEORGIA)	JUDGE OF RECEATE		
	COUNTY OF FULTON)			
I, the undersigned, a Notary Public in and for said county in said state, hereby certify that Eleanor J. Greene whose name as Assistant Vice President of CHURCHILL MORTGAGE CORPORATION, a corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.				
	Given under my hand	and seal this <u>lst</u>	day ofDecember, 1981	1
	My Commission Expires:	This para magazine	Della P. Denizz / Notary Public	
M	y Commission Expires May 14, 1934			
τοη	Any	in Albertage in the collection	in Changuan ^{Insco} orly Rd.	
u_{mi}		Middle Co. 30392	-	
	SHD-03 1/77			
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