Corporation Assignment

ALABAMA

| KNOW | ALL | MEN | RY | THESE | PRESENTS: |
|----------|-----|-----------|-----|-------------------|-----------------|
| 14 10 11 | ~~~ | 1.11 11.1 | 171 | 1 1 11 11 11 11 1 | - C. I. W. I. J |

| BOOK 44 PAGE 5.32 | the sum of One Dollar (\$1.00) and the United States of America, to A HORIDA CORPORATION the receipt whereof is hereby ack and does hereby sell, assign and all the right, title and interest a certain real estate mortgage da made by GENE FRANCIS FORNAR and recorded in the office of the State of Alabama, in IN WITNESS WHEREOF, said parto be signed by its Assistant Viccorporate seal to be hereunto aff Attest: Assistant Secretary Linda J. Upchurch 1987 | ORATION, a corporation organized under the laws of the first part, for and in consideration of other valuable consideration, lawful money of it paid byCHURCHILL MORTGAGE COMPANY, |
|-------------------|---|---|
| | STATE OF GEORGIA) | |
| | COUNTY OF FULLION) | |
| | President of CHURCHILL MORTGAGE Of foregoing instrument and who is kithat being informed of the content | Public in and for said county in said state, r J. Greene whose name as Assistant Vice ORPORATION, a corporation, is signed to the nown to me, acknowledged before me on this day ts of the instrument he, as such officer and same voluntarily for and as the act of said |
| | Given under my hand and seal | thislst day of December 19 81. |
| | My Commission Expires: Nutary Public, Georgia State of Cergo My Commission Expires May 14, 1984 | Notary Public 1012 |
| | | This Instrument Prepared by: |
| | SHD-03 1/77 | Churchill Mortgage Corporation 5775-C Peachtree Dunwoody Rd. Suite 300 Atlanta, Ga. 30342 |

N.

THE RESERVE OF THE PARTY OF THE