

This instrument was prepared by

(Name) Dale Corley

1107

(Address) 1933 Montgomery Highway

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF Jefferson

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Fifty Six Thousand Nine Hundred and 00/100-----Dollars

to the undersigned grantor, Merrill Lynch Relocation Management, Inc., a corporation, (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Angus R. Skipper and Doris Skipper

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 19, according to the Survey of Monte Tierra, 1st Addition, as recorded in Map Book 6, page 93, in the Probate Office of Shelby County, Alabama.

Subject to current taxes, easements, and restrictions of record.

\$54,050.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.

BOOK 338 PAGE 907

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1982 MAR 31 AM 8:43

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

Deed 3.00
Rec. 1.50
Ind. 1.00
5.50

Secnty. 419.420

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its Assistant Secretary Glen C. Hansen who is authorized to execute this conveyance, has hereto set its signature and seal, this the 1st day of February 1982

ATTEST:

H. Clyde Ridgill
Assistant Secretary

MERRILL LYNCH RELOCATION MANAGEMENT, INC.

By *Glen C. Hansen*
Assistant Secretary

STATE OF GEORGIA
COUNTY OF FULTON

I, the undersigned a Notary Public in and for said County in said State, hereby certify that Glen C. Hansen whose name as Asst. Sec. of Merrill Lynch Relocation Management, Inc. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the 1st day of February 1982

CORLEY, MONCUS, CAROYS, GUNDS, THUSTON & BEAVERS, ATTORNEYS
1933 MONTGOMERY HIGHWAY
BIRMINGHAM, ALABAMA 35209

Julia E. Benier
Notary Public, Georgia, State of Georgia
My Commission Expires Aug. 30, 1985