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PARTIAL RELEASE

FLB NO. 236122-81

STATE OF Alabama
COUNTY/PARISH OF Talladega

For value received, THE FEDERAL LAND BANK OF NEW ORLEANS, being the present owner of the indebtedness secured by that certain mortgage or deed of trust executed by David B. Champlin & Elizabeth A. Champlin, recorded in Book 389, Page 687, of the land mortgage records of Shelby County, Alabama, does hereby release from said mortgage/deed of trust the following:

All pine, sawtimber and pulpwood 8 inches above ground level located on land described in the mortgage.

This release shall be void upon the expiration of one year from the date hereof. (March 18, 1983)

Such timber as is not so removed shall remain under the lien of such mortgage.

In witness whereof THE FEDERAL LAND BANK OF NEW ORLEANS, acting in its own behalf or acting through the Federal Land Bank Association of Gadsden, Alabama under a duly recorded power of attorney, has affixed its signature this 18th day of March, 19 82.

THE FEDERAL LAND BANK OF NEW ORLEANS
BY: FEDERAL LAND BANK ASSOCIATION OF
GADSDEN, ALABAMA

BY: Jimmy C. Taylor
Its Vice President

STATE OF Alabama
COUNTY/PARISH OF Talladega

I, the undersigned Notary Public in and for said County/Parish and State, hereby certify that Jimmy C. Taylor whose name as Vice President of the Federal Land Bank Association of Gadsden, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me, on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, signed and delivered the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 18th day of March, 19 82.

NOTARY
(SEAL)
PUBLIC

My commission expires 3-6-83

DAVID CHAMPLIN, M.D.
2205 Royal Crest Circle
Birmingham, Al, 35216

Edna Carpenter
Edna Carpenter Notary Public

I CERTIFY THIS
INSTRUMENT WAS FILED

1982 MAR 31 PM 3:46

Thomas A. Sullivan, Jr.
JUDGE OF PROBATE

Rec. 1.50
Ind. 1.00
2.50