

1142

STATE OF ALABAMA)

HOUSTON COUNTY)

ASSIGNMENT OF MORTGAGE

For value received, the undersigned United Federal Savings and Loan Association does hereby grant, bargain, sell, convey, assign and deliver unto First National Bank of Birmingham, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of December 1, 1981, with Alabama Housing Finance Authority, that certain mortgage executed by Karl Michael Richards, a single person to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in MORTGAGE BOOK 418, page 729 & 945, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 30th day of March, 1982.

UNITED FEDERAL SAVINGS AND
LOAN ASSOCIATION

ATTEST:

By: Beverly Davis
Its Assistant Secretary

By: Eddie Mae Owens
Its ~~Senior~~ Vice President
Executive

STATE OF ALABAMA)

HOUSTON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Eddie Mae Owens, whose name as ~~Senior~~ Vice President of United Federal Savings and Loan Association, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 30th day of March, 1982.

Brenda P. Davidson
Notary Public

NOTARY MUST AFFIX SEAL

This instrument was prepared by:

My Commission Expires 6-1-82

✓ Beverly Davis
United Federal Savings and Loan Association
P.O. Box 7006
Dothan, Alabama 36302

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1982 MAR 31 PM 12:17

Thomas A. Davidson
JUDGE OF PROBATE

Rec. 1.50
Ind. 1.00
2.50

44 PAGE 520

BOOK