

STATE OF ALABAMA)

10-50
PARTIAL RELEASE

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of ONE DOLLAR AND NO/100 - - - - - Dollars (\$ 1.00) and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK does hereby release and discharge from the lien and operation of that certain mortgage executed to it by RIVERCHASE TOWN HOMES II, LTD.

under date of 9/24/80; 2/6/81; & and recorded in the 12/19/80

Probate Office of SHELBY County, ALABAMA, in Book 406, Page 376; Book 410, Page 03; & Book 408, Page 713 the following described lot or parcel of land to wit:

Unit 75, Building 13, according to the Survey of Davenport's Addition to Riverchase West, Third Sector, as recorded in Map Book 8, Page 53, in the Probate Office of Shelby County, Alabama.

44 PAGE 475
BOOK

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its signature by W. GUY WARREN, its SENIOR VICE PRESIDENT, who is duly authorized and has caused this instrument to be executed this 18th day of March 19 82.

Rev 2.50
Jud 1.00
3.50

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1982 MAR 29 AM 8:32

BIRMINGHAM TRUST NATIONAL BANK

BY: W. Guy Warren

STATE OF ALABAMA)
JEFFERSON COUNTY)

Thomas A. Shouder, Jr.
JUDGE OF PROBATE

ITS: SENIOR VICE PRESIDENT

I, the undersigned, a Notary Public in and for said County, in said County, in Said State, hereby certify that W. GUY WARREN, whose name as SENIOR VICE PRESIDENT of Birmingham Trust National Bank, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 18th day of March

19 82.

Lucia White
Notary Public

My Commission Expires February 11, 1985

This Instrument Was Prepared
BY: W. GUY WARREN/eb
ITS: SENIOR VICE PRESIDENT
BIRMINGHAM TRUST NATIONAL BANK
Birmingham, Alabama

BTNB Mortgage Loan Dept.
P.O. BOX 2554
BIRMINGHAM, ALABAMA 35290

F60196