1.

CORPORATE RELEASE

STATE OFAlabama}
COUNTY OF Shelby
KNOW ALL MEN BY THESE PRESENTS: That,
WHEREAS, Walter C. Harris and Margie Ann Lee Harris
WIRERS,
did heretofore execute a mortgage to Jefferson Federal Savings & Loan Association of Birminghan
which said mortgage is dated the <u>17th</u> day of <u>July</u> , 1961
and is recorded in Volume 273, page 198, Probate Office,
Shelby County, Alabama, and conveys the real estate
러 를 described therein as security for the payment of the indebtedness designated in said mortgage, an
WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in fu
NOW, THEREFORE, the undersigned Jefferson Federal Savings & Loan Association
Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, a
hereby releases and discharges the property described in said mortgage from the lien of same.
IN WITNESS WHEREOF, the said Jefferson Federal Savings & Loan Association of Birminghan
a corporation, has caused this instrument to be signed by its Secretary
this the 19th day of March, 19.82.
JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHA
BY drawellithery
TOTAL WAS FILLE
STATE OF Alabama 1982 MAR 24 AM 8 46 Sul. 1.00
STATE OF Alabama 2.50
COUNTY OF Jefferson Justice of Propars
I, the undersigned authority, in and for said County, in said State, hereby certify th
Travis G. McKay
whose name as Secretaryof Jefferson Federal Savings & Loan Association
Birmingham, a corporation, is signed to the foregoing instrument, and who is known to me, acknow
edged before me, on this day, that being informed of the contents of such instrument, he as su
officer and with full authority executed the same voluntarily for and as the act of said corporati
Given under my hand and seal this the 19th day of March 1982
This instrument was prepared to
Lann Prepared by Notaty Public
215 North 21st Street Birmingham, Alauama 35203 Notafy Public MY COMMISSION EXPIRES FEERUARY 21, 1984