

This instrument was prepared by  
(Name) William F. Cooch

956

(Address) Alabama Power Company - P. O. Box 2641 - Birmingham, AL 35291

Form 1-1-27 Rev. 1-66

WARRANTY DEED--Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

Shelby

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Ten and No/100 - - - - - Dollars

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, James L. Clayton and wife, Elizabeth G. Clayton; and Thomas N. Clayton and wife, Mary Ann Clayton

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto W. Charles Berry, a single man (a/k/a Willis Charles Berry)

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

A parcel of land situated in the Southwest Quarter of the Southeast Quarter (SW $\frac{1}{4}$  of SE $\frac{1}{4}$ ) and the Southeast Quarter of the Southwest Quarter (SE $\frac{1}{4}$  of SW $\frac{1}{4}$ ) of Section 29, Township 20 South, Range 2 East, Shelby County, Alabama, being more particularly described as follows:

BOOK 338 PAGE 828  
Commence at the southeast corner of Section 29, Township 20 South, Range 2 East; thence run North 88 degrees 36 minutes 14 seconds West and along the south line of said Section 29 a distance of 1328.47 feet to a point, said point being the southeast corner of the Southwest Quarter of the Southeast Quarter (SW $\frac{1}{4}$  of SE $\frac{1}{4}$ ) of said Section 29, said point also having coordinates of North 1002613.23, East 310608.76; thence run North 00 degrees 24 minutes 26 seconds East a distance of 1330.63 feet to the northeast corner of the Southwest Quarter of the Southeast Quarter (SW $\frac{1}{4}$  of SE $\frac{1}{4}$ ) of said Section 29, said point having coordinates of North 1003943.83, East 310618.22; thence run South 69 degrees 05 minutes 35 seconds West a distance of 1064.70 feet to a point having coordinates of North 1003563.89, East 309623.62, said point being the point of beginning.

From said point of beginning run South 63 degrees 51 minutes 56 seconds West a distance of 216.59 feet to a point; thence run North 34 degrees 22 minutes 54 seconds West a distance of 296.90 feet to a point; thence run North 65 degrees 05 minutes 41 seconds East a distance of 403.92 feet to a point; thence run South 00 degrees 45 minutes 41 seconds West a distance of 319.76 feet to the point of beginning.

NOTE: All bearings refer to the Alabama East Zone Grid System.

Containing 2.02 acres, more or less.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, WE have hereunto set OUR hands(s) and seal(s), this 6<sup>th</sup> day of March, 1982.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
ATTACHMENT WAS FILED

1982 MAR 25 AM 10:39

Thomas A. Shanderson, Jr.  
JUDGE OF PROBATE

STATE OF ALABAMA

Jefferson COUNTY

I, The undersigned, a Notary Public in and for said County, in said State, hereby certify that James L. Clayton & wife, Elizabeth G. Clayton; & Thomas N. Clayton & wife, Mary Ann Clayton are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they have executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 6<sup>th</sup> day of March, A. D. 1982.

Ada. Pau

Sara S. Furlow  
Notary Public.