959

This instrument prepared in the Corporate Real Estate Dept. of Alabama Power Co. Birmingham, Ala.

THE STATE OF ALABAMA,	THE STATE	J	of Marine	By W.F. C
Shelby	Counts	, [*, 5

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lled the grantor,) for and in consideration of the sum of ($\$36$, housand and No/100	
in hand paid by the Alabama Power	·
he receipt whereof is hereby acknowledged, has granted,	-
ts do es hereby grant, bargain, sell and convey unto the said	abama Power
MPANY, (hereinafter called the Company), its successors and assigns,	•
ated in the County of Shelby and State of Alabama, ar	nd described as follows:
and situated in the Southwest Quarter of the Southeast Qu	uarter (SW1 of SE1)
east Quarter of the Southwest Quarter (SE1 of SW1) of Sec	ction 29, Township
2 East, Shelby County, Alabama, being more particularly o	described as follow
he southeast corner of Section 29, Township 20 South, Rai	nge 2 East; thence
rees 36 minutes 14 seconds West and along the south line o	of said Section 29
328.47 feet to a point, said point being the southeast c	orner of the Southw
e-Southeast Quarter (SW4 of SE4) of said Section 29, said	
f North 1002613.23, East 310608.76; thence run North 00	degrees 24 minutes
a distance of 1330.63 feet to the northeast corner of the	e Southwest Quarter
Quarter (SW4 of SE4) of said Section 29, said point hav	
8.83, East 310618.22; thence run South 69 degrees 05 minu	tes 35 seconds West
.064.70 feet to a point having coordinates of North 100350	63.89, East 309623.
ing the point of beginning.	
nt of beginning run South 63 degrees 51 minutes 56 second of a point; thence run North 34 degrees 22 minutes 54 second	ds West a distance.
et to a point; thence run North 65 degrees 05 minutes 41	***************************************
t to a point; thence run South 00 degrees 45 minutes 41	seconds West a dist
t to the point of beginning.	·
earings refer to the Alabama East Zone Grid System.	********
en de la companya de	•••••••••••••••••••••••••••••••••••••••
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ala. Pauw

TO HAVE AND TO HOLD to the said Con appurtenances thereunto belonging, forever.	npany, its successors and assigns, with all the rights and
And the grantor covenant s with the sa lawfully seized in fee of the aforegranted premise	id Company, its successors and assigns, that he is es; that the said premises contain the number of acres
hereinabove mentioned: that they are free from a	Il encumbrance; that he has a good right
to sell and convey the same to the said Company,	its successors and assigns, and that he will warranty, its successors and assigns, forever, against the lawfu
Reference to the said Company shall include	its sucessors and assions.
	THE WHOLDSON CHILL MODIFIED.
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	······································
IN WITNESS WHEREOF. I have	hereunto set my hand and seal
	March in the year of our Lord
One Thousand Nine Hundred Eighty-Two	
	1.16 Class Ross 1
Signed, Sealed and Delivered in Presence of:	Willis Charles Berry (L. S.) (L. S.)
<u>2</u>	(L, S.)
4.1	TOERTHY THIS (L. S.) (L. S.) (L. S.) (L. S.)
A	L. S.)
Sec. 3.00	
40.00	
\(\frac{\pi}{2}\)	JUDGE OF PROBATE (L. S.)
a	(L. S.)
	(11, D.)
IN WITNESS WHEREOF, the said	
	has caused
this instrument to be executed in its name by	has caused
this instrument to be executed in its name by its President and attested by	has caused, as as its Secretary, and its
this instrument to be executed in its name by its President and attested by	has caused, as as its Secretary, and its
this instrument to be executed in its name by its President and attested by	has caused, as as its Secretary, and its
this instrument to be executed in its name by its President and attested by corporate seal to be affixed, on this the	has caused, as , as , as day of , 19 ,
this instrument to be executed in its name by its President and attested by corporate seal to be affixed, on this the Attest:	has caused, as , as , as day of , 19 ,
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